A portion of APN: 1319-30-644-105 RPTT \$ 1.95 / #37-194-09-73 / 20139043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made March 13, 2013 between Richard W. Hamlin Jr. a maried man Grantor, and Resorts West Vacation Club, a Nevada nonprofit

DOC # 827871

07/26/2013 12:35PM Deputy: AR

OFFICIAL RECORD

Requested By:

Stewart Title Vacation Own

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00 BK-713 PG-6745 RPTT: 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Gran

Teri L. Hamlin	_, present spouse of _	Richard W.	. Hamlin Jr.	herein	joins in	the executi	on of this c	onveyance
for the purpose of	releasing any interest,	Community	Property o	r otherwise,	which l	he/she may	have or be	presumed
to have in the abo	ve described property.			V	1	1		
	/ /		74.	7.	7%	7%		

corporation Grantee;

Julia W. 4th

Teri L. Hamlin

This instrument was acknowledged before me on by Richard W. Hamlin Jr. and Teri L. Hamlin

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790

Stateline, NV 89449

BK 713 PG-6746 827871 Page: 2 of 3 07/26/2013

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_ 03/13 /	<u> </u>
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribi	ng witness)
person who signed	this jurat of a subscribing witness while under oath, and swears that he/she
was present and w	itnessed <u>Richard W. Hamlin, Jr. & Teri L. Hamlin</u>
•	(Name of document signer)
sign his or her nam	ne to the above document.
	Skhedes
	(Signature of subscribing witness)
Signed and sworn	to before me by Sally Medithis 16 day of March
20 <u>13</u>	
	Denise Jordense
(Notary Seal)	Notary Public ()
	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014



EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 194 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-105

