<b>APN#:</b> 1220-21-610-016	DOC # 827890 07/26/2013 01:44PM Deputy: AR OFFICIAL RECORD Requested By: eTRCO, LLC
Recording Requested By:	´ Douglas County - NV Karen Ellison - Recorder
Western Title Company	Page: 1 of 3 Fee: \$16.00 BK-713 PG-6832 RPTT: EX#005
When Recorded Mail To: Russell Probert	
1742 Teal Drive	\ \
Park City, UT 84098	~ \ \
Mail Tax Statements to: (deeds only) same as above	
	(space above for Recorder's use only)
	the attached document, including any exhibits, hereby submitted
SignatureTraci Ada	ain the social security number of any person or persons.  (Per ) RS 239B.030)
Gran	t, Bargain, and Sale Deed
	vide additional information required by NRS 111.312 additional recording fee applies)



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## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Deborah Tripp Probert, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Russell A. Probert, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 348 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 06/13/2013





Grant, Bargain and Sale Deed - Page 2 Deborah Tripp Probert STATE OF Maine COUNTY OF FRANKLIM This instrument was acknowledged before me on by Deborah Tripp Probert. SUSAN JEAN STINCHFIELD Notary Public, Maine My Commission Expires March 29, 2020