

DOC # 827919
07/29/2013 09:45AM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-713 PG-7081 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

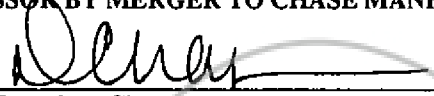
Parcel #:
Loan #: 1262084833

SUBSTITUTION OF TRUSTEE and RECONVEYANCE

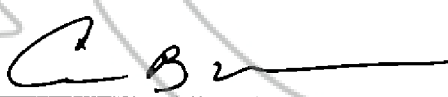
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/14/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0586508 in Book 803, Page 7157

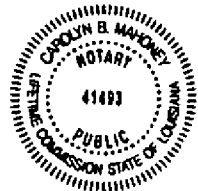
made by CHARLES A. MARTIN AND MARJORIE M. MARTIN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 7/24 /2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Signed: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 7/24 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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