



APN# 1319-26-000-003

Recording Requested by:

Name: First American Title Insurance Company
Address: 5310 Kietzke Lane, Suite 100
City/State/Zip: Reno, NV 89511-2043
Order Number: 121-2447445

Amended Order (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)
Margie Roma Sl. Escrow Officer
Signature Title

Margie Roma
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)



1 CASE NO. 11-PB-0007

FILED

2 DEPT. NO. II

2013 JUL 18 PM 2: 14

RECEIVED

3 *The undersigned hereby affirms this document
does not contain a social security number.*

TED THUAN
CLERK

JUL 12 2013

5 BY W. Leggett DEPUTY

DOUGLAS COUNTY
DISTRICT COURT

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

10 In the Matter of the Estate of:

11 WALTER MULLER

12 Deceased. /

13 FRANK MULLER,

AMENDED ORDER

14 *Petitioner,*

14 vs.

15 JUDITH MARIE HANNON; THE
16 ESTATE OF WALTER MULLER; and
DOES I-X,

17 Respondents. /

18 On November 22, 2011, the parties entered into a Mutual Release and Settlement Agreement
19 confirmed by their respective counsel.

20 In conformance with a provision of the Mutual Release and Settlement Agreement found at
21 page 5, paragraph 8, the Court enters the following order:

22 IT IS HEREBY ORDERED that Frank H. Muller has clear title to the Muller Ranch.

23 IT IS FURTHER ORDERED that the ranch property includes the "Home Ranch" with an
24 acreage of approximately 40 acres and the "Lower Place" with an acreage of 98.4 acres. The legal
25 descriptions of the ranch property are attached hereto as *Exhibit A*. The 40 acre parcel (Home
26 Ranch) has been assigned Douglas County Assessor's Parcel Number 1319-23-000-009 and the
27 98.4 acre parcel (Lower Place) has been assigned Douglas County Assessor's Parcel Number 1319-
28 26-000-003.



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IT IS FURTHER ORDERED that all water rights appurtenant to the Muller Ranch are set aside and confirmed to Frank H. Muller free from any claims by any other party or potential heirs of Walter Muller.

Dated this 17 day of July, 2013.


DISTRICT JUDGE

Submitted by:

Nancy Rey Jackson, Esq.
Nevada Bar No. 3648
1591 Mono Avenue
Minden, NV 89423
Attorney for Frank Muller



A certain piece or parcel of land located in the E 1/2 of the E 1/2 of Section 22, and the W 1/2 of the W 1/2 of Section 23, T. 13 N., R. 19 E., that has the following description:

Beginning at a point, that represents the SE corner of the Herman Muller Ranch and on the north side of the lane, and that bears N. 81°28' E. 6167.3 feet from the Section corner common to Sections 21, 22, 27, 28, T. 13 N., R. 19 E., and running North 6°11' W. 2179.0 feet; thence N. 89°13' West 784.5 feet; thence S. 5°10' East 2180.0 feet; thence S. 89°37' East, 822.2 feet to the point of beginning.

Together with all water and water rights and ditches and ditch rights appurtenant thereto or used therewith.

1319-23-000-009



Beginning at the fence corner at the northeast corner of the property, on the subdivision line between the north half and south half of the SW 1/4 Section 26, T. 13 N., R. 19 E., M.D.B.&M., said point of beginning being further described as bearing S. 61°25'30" E. 8314.00 feet from the corner common Sections 21, 22, 27 and 28 of said township and range; thence from said point of beginning S. 0°30' W. along the fence line 434.90 feet to a point; thence S. 89°27' E. along the fence line 204.00 feet to a point near the east side of the West Carson River; thence S. 0°50' W. along the fence line 210.90 feet to a point; thence S. 76°44' E. along the fence line 177.00 feet to a point on the east bank of the river thence S. 10°48' E. along the fence line 601.20 feet to a point on the west bank of the river; thence S. 82°12' E. along the fence line 124.60 feet to a point; thence S. 0°15' W. along the fence line and one quarter section line running south through Section 35, a distance of 613.80 feet to the southeast corner of the property; thence S. 70°47' W. along the fence line 2193.00 feet to the southwest corner of the property; thence N. 0°40' E. along the fence line 2183.50 feet, to a point; thence N. 89°27' W. along the fence line 115.50 feet to a point; thence N. 0°16' E. along the fence line 450.00 feet to the northwest corner of the property; thence S. 89°52' E. along the subdivision and fence line 1555.70 feet more or less to the point of beginning. Said above described property containing 98.40 acres, more or less. The above described lands being located in the S 1/2 of the SW 1/4 of Section 26, and the N 1/2 of the NW 1/4 of Section 35, T. 13 N., R. 19 E. Together with all water and water rights and ditches and ditch rights appurtenant thereto or used therewith.

1319-26-000-003



CERTIFICATE OF SERVICE

Pursuant to NRCPC 5(b) I certify that I am an employee of Nancy Rey Jackson, Ltd., and on this 17th day of July, 2013, I delivered the foregoing document described as *Amended Order* for service by:

Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in Minden, Nevada, on said date, following ordinary business practices.

Reno/Carson Messenger.

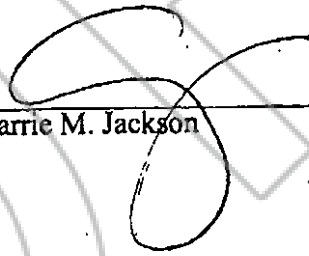
Personal delivery.

Federal Express or other overnight delivery.

Facsimile.

addressed as follows:

Peter D. Durney, Esq.
Durney and Brennan, Ltd.
190 Huffaker Lane, Ste. 406
Reno, NV 89511



Carrie M. Jackson

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/23/13

TED THUAN Clerk of the 5th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By  Deputy



WASHOE COUNTY RECORDER

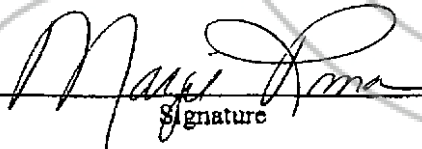
OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature

7/29/13

Date

Margie Roma, Sr. Escrow Officer
First American Title Insurance Company of Nevada