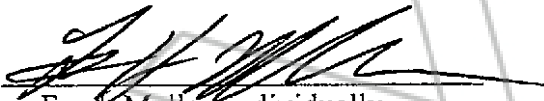




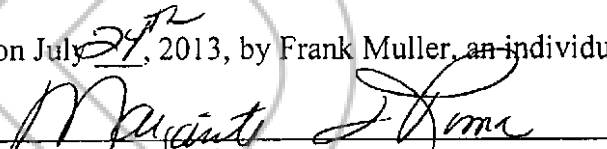
Joinder

The undersigned hereby join in this Grant, Bargain, and Sale Deed in order to grant, bargain, and sell any and all right, title, and/or interest that they may have or hold in any water rights appurtenant to or otherwise related to the above mentioned real property, as described on Exhibit "A," including, without limitation, the abovementioned Claims 591 and 593 on the Carson River as decreed.

By: 
Name: Frank Muller, individually

STATE OF NEVADA)
 ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 27th, 2013, by Frank Muller, an individual.


NOTARY PUBLIC
My Commission expires: 9-9-2013

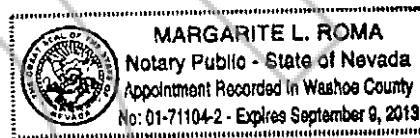




EXHIBIT 'A'

BEGINNING AT THE FENCE CORNER AT THE NORTHEAST CORNER OF THE PROPERTY, ON THE SUBDIVISION LINE BETWEEN THE NORTH HALF AND SOUTH HALF OF THE SW 1/4 SECTION 26, T. 13 N., R. 19 E., M.D.B.&M., SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS BEARING S. 61°25'30" E. 8314.00 FEET FROM THE CORNER COMMON SECTIONS 21, 22, 27 AND 28 OF SAID TOWNSHIP AND RANGE; THENCE FROM SAID POINT OF BEGINNING S. 0°30' W. ALONG THE FENCE LINE 434.90 FEET TO A POINT; THENCE S. 89°27' E. ALONG THE FENCE LINE 204.00 FEET TO A POINT NEAR THE EAST SIDE OF THE WEST CARSON RIVER; THENCE S. 0°50' W. ALONG THE FENCE LINE 210.90 FEET TO A POINT; THENCE S. 76°44' E. ALONG THE FENCE LINE 177.00 FEET TO A POINT ON THE EAST BANK OF THE RIVER THENCE S. 10°48' E. ALONG THE FENCE LINE 601.20 FEET TO A POINT ON THE WEST BANK OF THE RIVER; THENCE S. 82°12' E. ALONG THE FENCE LINE 124.60 FEET TO A POINT; THENCE S. 0°15' W. ALONG THE FENCE LINE AND ONE QUARTER SECTION LINE RUNNING SOUTH THROUGH SECTION 35, A DISTANCE OF 613.80 FEET TO THE SOUTHEAST CORNER OF THE PROPERTY; THENCE S. 70°47' W. ALONG THE FENCE LINE 2193.00 FEET TO THE SOUTHWEST CORNER OF THE PROPERTY; THENCE N. 0°40' E. ALONG THE FENCE LINE 2183.50 FEET, TO A POINT; THENCE N. 89°27' W. ALONG THE FENCE LINE 115.50 FEET TO A POINT; THENCE N. 0°16' E. ALONG THE FENCE LINE 450.00 FEET TO THE NORTHWEST CORNER OF THE PROPERTY; THENCE S. 89°52' E. ALONG THE SUBDIVISION AND FENCE LINE 1555.70 FEET MORE OR LESS TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED LANDS BEING LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 26, AND THE N 1/2 OF THE NW 1/4 OF SECTION 35, T. 13 N., R. 19 E.

THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENT RECORDED DECEMBER 18, 1996 IN BOOK 1296 AT PAGE 2889 AS INSTRUMENT NO. 403139 OF OFFICIAL RECORDS.

A.P.N. 1319-26-000-003