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Doc Number: **0828033**

07/30/2013 11:25 AM

OFFICIAL RECORDS

Requested By  
SUTTLELAW PC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0713 Pg: 7696 RPTT # 7



Deputy pk

APN#: 1318-15-111-011

**Recording Requested by:**  
John C. Suttle & Mojdeh Hariri-Vijeh  
162 Toyon Road  
Atherton, CA 94027

**When Recorded Mail to:**

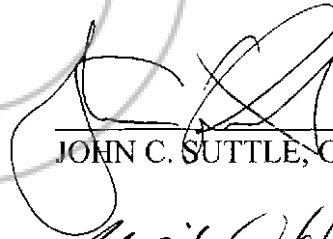
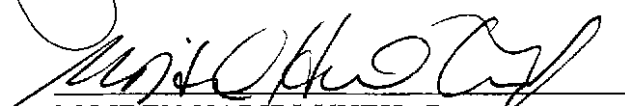
SuttleLaw, P.C.  
One Front Street, Suite 1300  
San Francisco, CA 94111

**Mail Tax Statement to:**

John C. Suttle & Mojdeh Hariri-Vijeh  
162 Toyon Road  
Atherton, CA 94027

**QUITCLAIM DEED**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of a person or persons. (Per NRS 239B.030)

  
\_\_\_\_\_  
JOHN C. SUTTLE, Grantor  
  
\_\_\_\_\_  
MOJDEH HARIRI-VIJEH, Grantor

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

**Recording Requested by:**

John C. Suttle & Mojdeh Hariri-Vijeh  
162 Toyon Road  
Atherton, CA 94027

**When Recorded Mail to:**

SuttleLaw, P.C.  
One Front Street, Suite 1300  
San Francisco, CA 94111

**Send Subsequent Tax Bills to:**

John C. Suttle & Mojdeh Hariri-Vijeh  
162 Toyon Road  
Atherton, CA 94027

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH that JOHN C. SUTTLE and MOJDEH HARIRI-VIJEH, husband and wife as community property with right of survivorship,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to JOHN C. SUTTLE, Trustee, JOHN C. SUTTLE 2000 REVOCABLE TRUST, whose address is 162 Toyon Road, Atherton, CA 94027, as to one-half (1/2) interest in

ALL that real property situated in the County of **Douglas**, State of **Nevada**, described as follows:

PARCEL NO. 1

LOT 62, AS SHOWN ON THE OFFICIAL PLAT OF PINEWILD UNIT NO. 2, A CONDOMINIUM, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON OCTOBER 23, 1973, AS DOCUMENT NO. 69660.

PARCEL NO. 2

THE EXCLUSIVE RIGHT TO THE USE AND POSSESSION OF THOSE CERTAIN PATIO AREAS ADJACENT TO SAID UNIT DESIGNATED AS "RESTRICTED COMMON AREA" ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1, ABOVE.

PARCEL NO. 3

AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AS SUCH INTEREST IS SET FORTH IN BOOK 377, PAGE 417-421, OF THE REAL PROPERTY DESCRIBED ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1 ABOVE, DEFINED IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF

PINWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 11, 1974, IN BOOK 374 OF OFFICIAL RECORDS AT PAGE 193, AND SUPPLEMENTAL TO AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS PINWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 9, 1977, IN BOOK 377 OF OFFICIAL RECORDS AT PAGE 411, AS LIMITED COMMON AREA AND THEREBY ALLOCATED TO THE UNIT DESCRIBED IN PARCEL NO. 1 ABOVE, AND EXCEPTING NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.


PARCEL NO. 4

NON-EXCLUSIVE EASEMENTS APPURTENANT TO PARCEL NO. 1, ABOVE, FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINWILD, MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION OF PARCEL NO. 3, ABOVE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

MORE commonly known as: **191 Lake Shore Boulevard, Unit 62, Zephyr Cove, Nevada.**

WITNESS my/our hands, this 27<sup>th</sup> day of JUNE, 2013.

  
\_\_\_\_\_  
JOHN C. SUTTLE, Grantor

  
\_\_\_\_\_  
MOJDEH HARIRI-VIJEH, Grantor

STATE OF CALIFORNIA )  
 )  
COUNTY OF SAN FRANCISCO )

SS.

This instrument was acknowledged before me, this 27<sup>TH</sup> day of JUNE, 2013, by JOHN C. SUTTLE.

NOTARY STAMP/SEAL

[Signature]  
Notary Public



NOTARY PUBLIC  
Title and Rank  
My Commission Expires: APRIL 11, 2017

STATE OF CALIFORNIA )  
 )  
COUNTY OF SAN MATEO )

SS.

This instrument was acknowledged before me, this 28<sup>TH</sup> day of JUNE, 2013, by MOJDEH HARIRI-VIJEH.

NOTARY STAMP/SEAL

[Signature]  
Notary Public



NOTARY PUBLIC  
Title and Rank  
My Commission Expires: APRIL 11, 2017