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Doc Number: **0828059**

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OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0713 Pg: 7879



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number: 950614413  
 Lien Unit Phone: (800) 829-3903 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer LAWRENCE D & KAREN C BRAUN

Residence 466 HORSETHIEF CIR  
 GARDNERVILLE, NV 89460-6427

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-1694	03/22/2010	04/21/2020	568.77
1040	12/31/2007	XXX-XX-1694	09/05/2011	10/05/2021	13954.14
1040	12/31/2008	XXX-XX-1694	09/05/2011	10/05/2021	2377.06

Place of Filing COUNTY RECORDER  
 DOUGLAS COUNTY  
 MINDEN, NV 89423  
 Total \$ 16899.97

This notice was prepared and signed at SEATTLE, WA, on this, the 19th day of July, 2013.

Signature *[Signature]* Title ACS SBSE 26-00-0008  
 for G.J. CARTER-LOUIS (800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)