

15

Doc Number: **0828062**

07/30/2013 03:22 PM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0713 Pg: 7885



Deputy pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2 (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Form 668 (Z)**  
(Rev. 10-2000)

3592

Department of the Treasury - Internal Revenue Service

**Certificate of Release of Federal Tax Lien**

|   |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| <b>Area:</b><br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | <b>Serial Number</b><br><br>945362713 | <b>For Use by Recording Office</b> |
|---|---------------------------------------|------------------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on June 26 2013, is authorized to note the books to show the release of this lien for these taxes and additions.

**Name of Taxpayer**  
LISA M DUPONT

**Residence** PO BOX 552  
GENOA, NV 89411-0552

**COURT RECORDING INFORMATION:**

**Liber Page UCC No. Serial No.**  
0613 7066 n/a 0826111

| Kind of Tax<br>(a) | Tax Period Ending<br>(b) | Identifying Number<br>(c) | Date of Assessment<br>(d) | Last Day for Refiling<br>(e) | Unpaid Balance of Assessment<br>(f) |
|--------------------|--------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 6672               | 06/30/2010               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 2416.94                             |
| 6672               | 09/30/2010               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 2811.11                             |
| 6672               | 09/30/2011               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 2543.13                             |
| 6672               | 12/31/2011               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 1778.05                             |
| 6672               | 03/31/2012               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 208.86                              |
| 6672               | 06/30/2012               | XXX-XX-8462               | 05/27/2013                | 06/26/2023                   | 159.32                              |
| *****              |                          |                           |                           |                              |                                     |

|   |              |            |
|---|--------------|------------|
| <b>Place of Filing</b><br><br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | <b>Total</b> | \$ 9917.41 |
|---|--------------|------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 17th day of July, 2013.

|   |  |
|---|--|
| <b>Signature</b><br> | <b>Title</b><br>Operations Manager,<br>Centralized Case Processing-Lien Unit |
|---|--|

**(NOTE:** Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)