

A.P.N.: 1219-36-001-004

File No: 143-2450726 (Rt)

R.P.T.T.: \$1,033.50



When Recorded Mail To: Mail Tax Statements To:  
Matt Marconi  
10122 North Clements Road  
Linden, CA 95236

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amanda J. Marconi, a married woman and spouse of Grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Matt Marconi, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCELS 2-A AND 2-B, AS SHOWN ON PARCEL MAP #3, FILED FOR  
RECORD ON DECEMBER 29, 1994, AS DOCUMENT NO. 353450, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 2-A;  
THENCE SOUTH 04°59'16" WEST 1,447.36 FEET;  
THENCE NORTH 48°15'25" WEST 1,153.60 FEET;  
THENCE NORTH 19°29'27" EAST 678.95 FEET;  
THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 2,040 FEET, A  
CENTRAL ANGLE OF 21°29'37" AND AN ARC LENGTH OF 765.28 FEET, THE CHORD OF SAID  
CURVE BEARS NORTH 87°27'21" EAST 760.00 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE BEARING "NORTH 89°58'00" WEST"  
ALONG THE SOUTH LINE OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B., PER  
BIM DEPENDENT RESURVEY DATED FEBRUARY 18, 1954.

REFERENCE IS MADE TO A RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT  
FILED MAY 3, 1996 IN BOOK 596, OF OFFICIAL RECORDS AT PAGE 664, AS DOCUMENT NO.  
387013.



PARCEL 2:

TOGETHER WITH AN EXCLUSIVE EQUESTRIAN EASEMENT OVER THE EASTERLY 8 FEET AND THE SOUTHWESTERLY 10 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCELS 2-A AND 2-B AS SHOWN ON PARCEL MAP #3, FILED FOR RECORD ON DECEMBER 29, 1994, AS DOCUMENT NO. 353450, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 2-B;  
THENCE NORTH 19°29'27" EAST 761.03 FEET;  
THENCE SOUTH 48°15'25" EAST 1,153.60 FEET;  
THENCE SOUTH 40°59'16" WEST 1,384.83 FEET;  
THEN NORTH 48°37'37" WEST 1,384.83 FEET TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS LEGAL DESCRIPTION APPEARED IN THAT CERTAIN DEED RECORDED MAY 3, 1996 AS INSTRUMENT NO. 387016 OF OFFICIAL RECORDS.

Subject to

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Amand J. Marconi MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Matt Marconi.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2013

*Amanda J. Marconi*  
Amanda J. Marconi

STATE OF CA )  
 )  
 ) :SS.  
 )  
COUNTY OF SAN JOAQUIN )

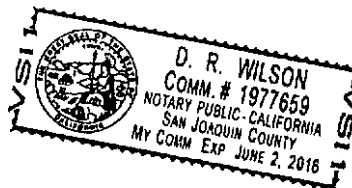
This instrument was acknowledged before me on 07-23-13 by

*Amanda J. Marconi*

*D. R. Wilson*

Notary Public

(My commission expires: 06/02/2016)





### ALL-PURPOSE ACKNOWLEDGEMENT

State of: California

County of: *SAN JOAQUIN*

On *JULY 23, 2013* before me, *D. R. Wilson, Notary Public*,  
(Date) (Notary)

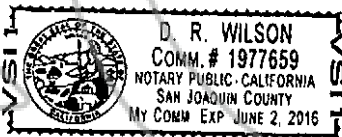
personally appeared:

*AMANDA J MARCONI*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.



*D. R. Wilson*  
NOTARY'S SIGNATURE: D. R. Wilson  
Commission #: 1977659

MY COMMISSION EXPIRES ON: 06/02/16