

DOC # 828105
07/31/2013 11:50AM Deputy: GB
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-713 PG-8044 RPTT: 245.70



Assessor Parcel No. 1022-15-001-102

Return when recorded and mail tax statement to:
Michael Edwin Dahlquist and
Michael Evans Dahlquist
1948 Heaton Circle
Concord, CA 94520

Noble Title Escrow No: 15616-0312APW
2423499-VT
R.P.T.T. \$245.70

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION (\$63,000.00), receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby GRANT, BARGAIN, SELL and CONVEY to

**Michael Edwin Dahlquist, a married man as his sole and separate property and
Michael Evans Dahlquist, a single man as joint tenants**

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 3901 Granite Way, Wellington, NV 89444

Subject to:

1. All general and special taxes for the current fiscal year 2013/14
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



3901 Granite Way, Wellington, NV 89444

Executed as of

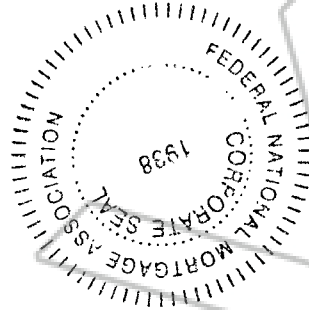
June 20, 2013

Federal National Mortgage Association

BY:

Print Name: JENNIFER HAGGERTY

Capacity: ASST. VICE PRESIDENT



STATE OF TEXAS)

) ss:

COUNTY OF DALLAS)

Before me, the undersigned, a Notary Public for the County of DALLAS, State of TEXAS, personally appeared JENNIFER HAGGERTY ASST. VICE PRESIDENT, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on _____.

[Signature]
Notary Public





Exhibit A

Lot 2, In Block V, as shown on the map of Topaz Ranch Estates Unit No. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, In Block 1 of Maps, Page 224, As Document No. 50212.

