

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: ~~Fogarty Craig R.O. Anderson~~
Engineering, Inc.

Address: 1603 Esmeralda Avenue

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

\$ _____

Doc Number: **0828143**

07/31/2013 03:42 PM

OFFICIAL RECORDS

Requested By:
R O ANDERSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00
Bk: 0713 Pg: 8220



Deputy. ar

*Correction of Water Affidavit covering water right
descriptions on previously recorded document 0825537*
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



Deputy pk

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 78678 ^{R01} Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Michael C. Gilbert

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is _____
of all a portion of 78678 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre-feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows: E R01
0.42 acres within the NW¹/₄/SW¹/₄; 0.08 acres within the SW¹/₄NE¹/₄ of Section 3, T12N., R20E.,
M.D.M., Douglas County, Nevada (Exhibit attached)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 78678

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

N POA
Within portions of the SW¹/₄, ~~SW~~¹/₄ of Section 5, T.12N., R20E., M.D.M, Douglas County, Nevada shown on the attached Tentative Parcel Map for F. Stodieck Family Revocable Trust.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 29th day of May, 20 13

[Signature]
Affiant's Signature

1398 Madcap Lane
Street Address

Michael C. Gilbert
Affiant's printed name

Gardnerville, NV 89410
City, State, ZIP

State of Nevada)

: ss

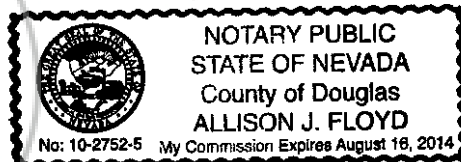
775.790.6740
Telephone Number

County of Douglas)

Subscribed and sworn to before me on

this 29th day of May, 20 13

by Michael C. Gilbert



[Signature]
Notary Public Signature

Notary Stamp


APPROVED: This 7th day of June, 20 13

[Signature]
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

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Douglas County, Nebraska
Assessor's Office
Douglas County Assessor

Map Legend


- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number: 001
Parcel Sub/Sq Number: 110
Parcel Acreage: 1.20
Parcel Block Number: B L K A
Parcel Lot Number: 1
Parcel Address: /JIM

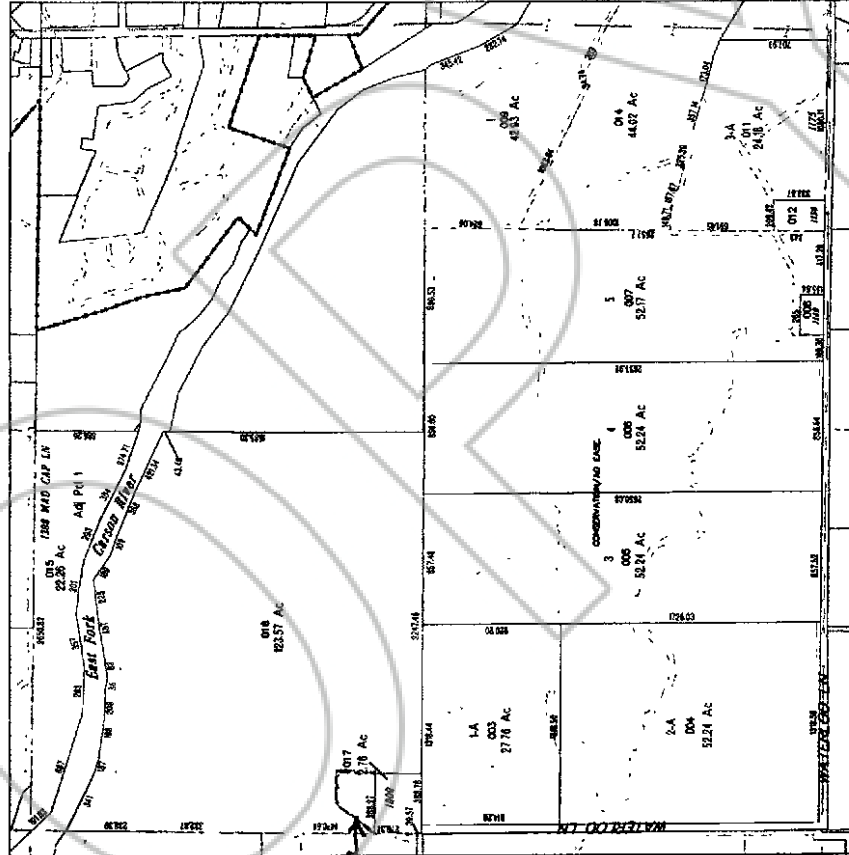
T12 N R20 E
SEC. 5
ALL SEC

1220-05-000

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	28	26	27	25	25
31	32	33	34	35	36



SCALE: 1" = 800'
REVISED: 04/07/2011



*New 2.27 acre parcel
created by 78678 R01
for Michael C. Gilbert*

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

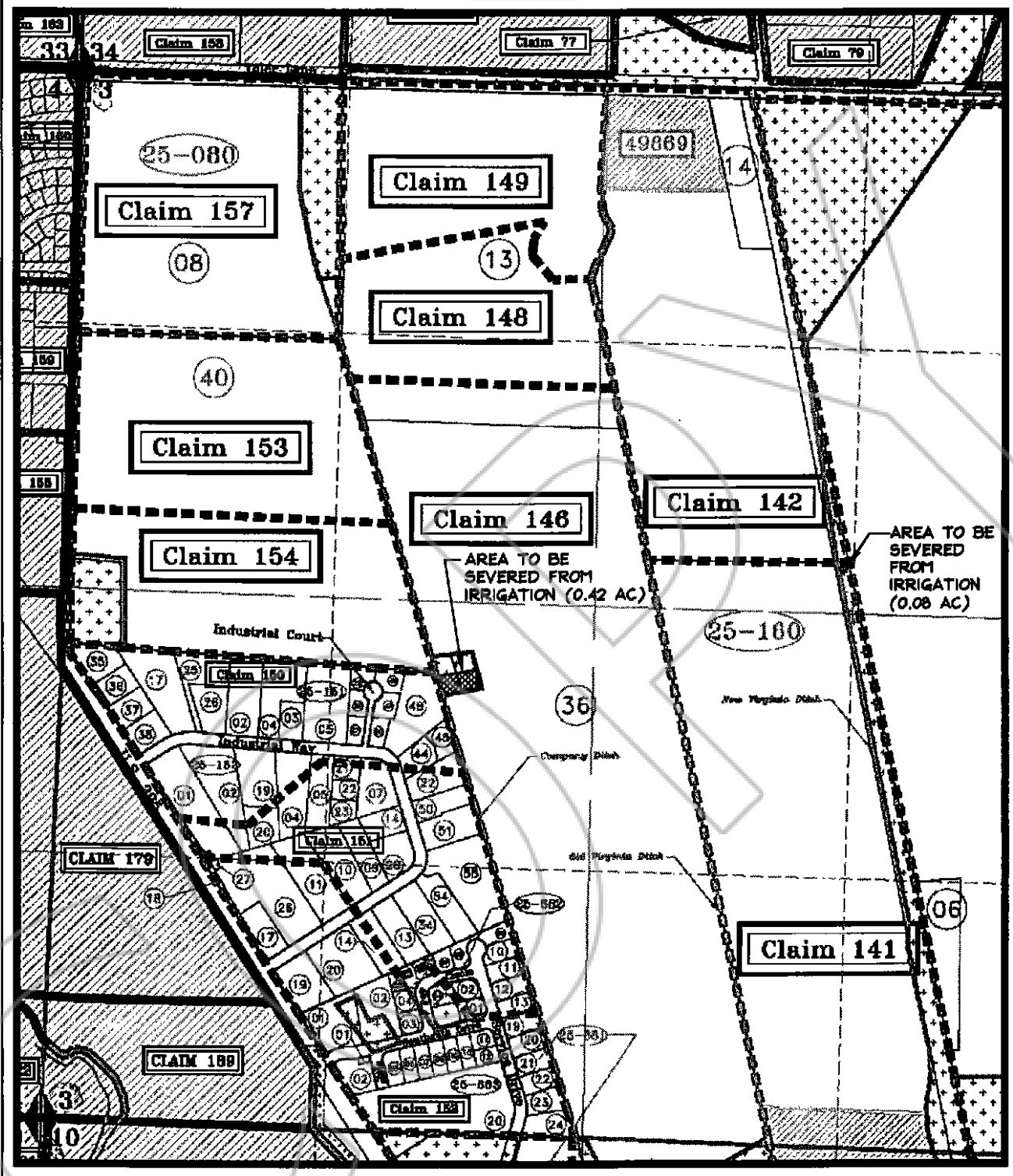


EXHIBIT 'A'

RO Anderson
WWW.ROANDERSON.COM

NEVADA
1603 Esmeralda Ave
P.O. Box 2224
Minden, NV 89423
p 775.782.2322
f 775.782.7084

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
p 530.600.1660
f 775.782.7084

AFFIDAVIT to RELINQUISHMENT
A PORTION OF PERMIT 78678
AREA TO BE SEVERED FROM IRRIGATION

0258-002

04/29/13

Y:\Client_Files\0258\0258-002_Documents\CAD\0258-002_EXH-A.dwg 4/30/2013 10:30:56 AM Mark Bray

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