

Doc Number: **0828152**

08/01/2013 08:51 AM

OFFICIAL RECORDS

Requested By:  
DC/SENIOR SERVICES

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 0.00

Bk: 0813 Pg: 058



Deputy: sg

Assessor's Parcel Number: N/A

Date: JULY 31, 2013

Recording Requested By:

Name: TRAVIS LEE, SENIOR SERVICES

Address:

City/State/Zip:

Real Property Transfer Tax: \$ N/A

GRANTEE AGREEMENT AMENDMENT #2013.166

(Title of Document)

CEOA: 20.509

Amendment No. 3 to  
Grantee Agreement No. P168-12-802

This Amendment is made and entered into this 5th day of March, 2013, between the State of Nevada, Department of Transportation, hereinafter referred to as the DEPARTMENT, and the Douglas Area Rural Transit (DART), a governmental agency, hereinafter called "GRANTEE".

WITNESSETH:

WHEREAS, on May 15, 2012 the Parties entered into Agreement No. P168-12-802 to provide for the availability of federal funds for capital acquisitions, program administration, and operating assistance in small urban and rural areas of the State by way of Federal Transit Administration (FTA) Formula Grant Program 5311, American Recovery and Reinvestment Act of 2009, to be administered by the DEPARTMENT; and

WHEREAS, this Amendment No. 3 extends the termination date for additional time to reimburse the GRANTEE as provided for under Agreement No. P168-12-802; and

WHEREAS, the parties hereto desire to make certain amendments to Agreement No. P168-12-802.

NOW, THEREFORE, the parties agree as follows:


- A. The termination date referenced in Article III, Paragraph 1, shall be changed from March 31 2013 to May 30, 2013.
- B. All of the other provisions of Agreement No. P168-12-802 dated May 15, 2012, Amendment No. 1 dated August 23, 2012, and Amendment No. 2 dated December 26, 2012, shall remain in full force and effect as set forth herein.

IN WITNESS WHEREOF, the above named parties have hereunto set their hands and executed this Amendment on the date first written above.

GRANTEE: Douglas Area Rural Transit

STATE OF NEVADA, acting by and through  
its DEPARTMENT OF TRANSPORTATION


  
\_\_\_\_\_  
Signature


  
\_\_\_\_\_  
for Director

Greg Lynn  
\_\_\_\_\_  
Name (Print)

Reviewed:  
  
\_\_\_\_\_  
Tom Greco,  
Assistant Director, Planning



Chairman, Board of Commissioners  
\_\_\_\_\_  
Title (Print)

Approved as to Legality and Form:  
  
\_\_\_\_\_  
Deputy Attorney General

Approved as to Form:  
  
\_\_\_\_\_  
Attorney

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office. 1

DATE: July 31, 2013  
 Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By  Deputy

  
TED THRAN  
CLERK

FILED  
No. 2013. 1266  
2013 JUL 31 PM 12:02

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8/1/2013  
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