APN: 1318-26-101-006 MAIL TAX STATEMENT WHEN RECORDED RETURN TO: **RAFAEL MARTINEZ** 2340 MARTINEZ AVENUE **MARTINEZ, CA 94553**

Doc Number: 0828179

08/01/2013 10:36 AM OFFICIAL RECORDS Requested By
KAECYS DATA SERVICE LLC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 5

Bk: 0813 Pg: 133

Deputy sg

Fee: \$ 18.00

CERTIFICATE OF INCUMBENCY	~ \ \
Whereas, GENARO MARTINEZ & ROSIE M. MARTI	NEZ were the Trustees under that certain trust
entitled THE MARTINEZ FAMILY REVOCABLE	FRUST, DTD JUNE 20, 2000
and listed as Grantees under that Certain GRANT, BARGA	IN, SALE DEED recorded
<u>JUNE 20, 2000</u> in Book <u>0600</u> Page:	4109 as Document No. <u>0494392</u>
AND Whereas, GENARO MARTINEZ & ROSIE M. M	ARTINEZ are one and same as named on those
certain Death Certificates attached hereto and made a part h	ereof.
REGINA M. QUINTANILLA is named as the	e Successor Trustee under said Trust
and is fully authorized to act in accordance with the terms o	f said Trust Agreement.
SUCCESSOR TRUSTEE: REGINA M. QUINTANILLA On this day of the , 2013, before me, a Note REGINA M. QUINTANILLA, personally known to m above instrument, and acknowledged to me that (they/he/sh	e (or proved to me) to be the person who executed the
COUNTY OF: Subscribed and sworn to before me this 12 th day of Our 2013 October	WENDY L. KOERBER Commission # 1960165 Notary Public - California Contra Costa County My Comm. Expires Dec 9, 2015
Notary Public	PLACE NOTARY SEAL INSIDE OF BOX
121 ndi & Knocher	

STATE OF CALIFORNIA

COUNTY of CONTRA COSTA MARTINEZ, CALIFORNIA



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7	-	119.1 CERTIFY THAT IN MY OPINION MANNER OF DEATH Nati		ed at THE HOUR	DATE, AND PLAC	E STATED FROM TH	E CAUSES BIATED	20 INJURED AT WORK? YES NO UNK	121, MJURTY DATE mm/od/ecyy	122 HOUR (24 Hours)
-[8.	123 PLACE OF INJURY (# g., h	ome, constructi	on eite, wooded	erea etc)		.v. =2.			=
Sell solutions	25 S.E.	124 DESCRIBE HOW INJURY	OCCURRED (EN	ents which resul	ad in injury)	1				
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7	¥	126 SIGNATURE OF CORONE	A / DEPUTY CO	RONER			127 DATE mm/dd/ccyy 128	TYPE NAME, TITLE OF GORONER /	SEPUTY CORONER	• /
RI		ATE A B	<u> </u>	С	D	E			FAX AUTH.#	CENSUS TRACT
				<u> </u>			. 010001002			

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

DATE ISSUED JUNE 0 5 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer



STATE OF CALIFORNIA

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

DATE ISSUED





BK: 0813 PG 136 8/1/2013

EXHIBIT "A" KINGSBURY CROSSING - LEGAL DESCRIPTION

HOA NUMBER: 0047T1

MANAGEMENT CO. NUMBER: 3502 ACCOUNT NUMBER: 471057041

SEASON: HIGH USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

PARCEL A:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "HIGH" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

APN: 1318-26-101-006 ACCOMMODATION WHEN RECORDED RETURN TO: RAFAEL MARTINEZ 2340 MARTINEZ AVENUE MARTINEZ, CA 94553

Name Printed REGINA M. QUINTANILLA

ACCOMMODATION RECORDING INSTRUCTIONS

TO:	KAECY'S DATA SERVICE
	ndersigned hereby hand you the following document(s) for recordation in Clark County, Nevada in no slar order.
	CERTIFICATE OF INCUMBENCY
The unders	ndersigned hand you a check in the amount of \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
The uninstruc	ndersigned declare and represent to you that they have all necessary authority and power to record, and to et you to record the documents.
The u	ndersigned hereby understand and agree that you:
✓	will not review the document for any purpose and will not issue any policies of title insurance based on the recording of the documents;
•	will perform this service as an accommodation only;
✓	shall have absolutely no liability or responsibility as to whether the documents may be recorded or as to the effect of recordation of the documents;
1	do not perform this service in the ordinary course of business and are unwilling to record the documents as an accommodation without being fully indemnified and held harmless as set forth in the following paragraph.
	hand, ah
AGRE ALL I ATTO DOCU WHICE FASH	INSIDERATION FOR THIS SERVICE, THE UNDERSIGNED HEREBY PROMISE, COVENANT AND ITE THAT WE HOLD YOU HARMLESS AND PROTECT AND INDEMNITFY YOU AGAINST ANY AND LIABILITIES, LOSSES, DAMAGES, EXPENSES, AND CHARGES INCLUDING, BUT NOT LIMITED TO, PRICEYS' FEES AND COSTS OF SUIT WHICH YOU MAY SUSTAIN FROM RECORDING THE UMBENTS LISTED ABOVE. THE UNDERSIGNED HEREBY RELEASE YOU FROM ANY LIABILITY IN THE UNDERSIGNED FURTHER ACKNOWLEDGE THAT THIS INSTRUCTION WILL BE CHED TO EACH DOCUMENT LISTED ABOVE AND MADE A PART THEREOF.