

DOC # 828227  
08/02/2013 08:27AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
**Nationwide Title Clearing**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-813 PG-400 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0136734993**

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **CHRISTOPHER M PROBERT** (Trustor), and recorded 06/14/2004 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0616120, and/or Book 0604, Page 07331, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 01st day of August in the year 2013**  
**WELLS FARGO BANK, N.A.**

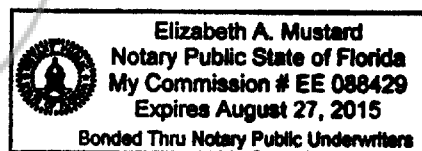
**PAYSON KYLE GIBSON**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of August in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 21099274 -@ DOCR T3013073416 [C] ERCNNV61



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