**APN#:** 1420-18-214-058

**RPTT:** \$768.30

Recording Requested By: Western Title Company Escrow No.: 056283-ARW

When Recorded Mail To: James A. Lathrop 3348 Plymouth Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 828230 08/02/2013 09:13AM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-813 PG-418 RPTT: 768.30



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1 LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James A. Lathrop, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 106, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/08/2013

BK 813 PG-420

828230 Page: 3 of 3 08/02/2013

## Grant, Bargain and Sale Deed - Page 2

NRES-NV1, LLC, A Nevada limited liability company By: National Real Estate Opportunity Fund 1, LP, Manager

ss

By. Yeverny Page, Manager

By: Page Consulting, LLC, its General Partner

By: Jeremy Evan Page, Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By Krephy Page Jebemy Evan Page

Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015