

Assessor's Parcel Number: 1220-16-210-063

Recording Requested By:

Name: McCarthy & Holthus, LLP

Address: 9510 W Sahara Ave., Suite 200

City/State/Zip Las Vegas, NV 89117

Real Property Transfer Tax:

\$ _____

Doc Number: **0828285**

08/02/2013 12:21 PM

OFFICIAL RECORDS

Requested By
MCCARTHY & HOLTHUS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0813 Pg: 650



Deputy. sd

Notice of Pendency of Action

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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JUL 17 2013

DOUGLAS COUNTY
DISTRICT COURT CLERK

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2013 JUL 17 AM 11:43
TED THRAN
CLERK
BY ~~C. JACOVINO~~ DEPUTY

5 Attorneys for Plaintiff,
6 NATIONSTAR MORTGAGE LLC

7 **IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA**
8 **IN AND FOR THE COUNTY OF DOUGLAS**

9 NATIONSTAR MORTGAGE LLC
10 Plaintiff,
11 v.
12 DANIEL S. GIBSON; DARICE GIBSON;
DOES I-X; and ROES 1 -10 inclusive,
13 Defendants.

) Case No. 13-CV-0188
) Department: II
) **NOTICE OF PENDENCY OF ACTION**

14
15 PLEASE TAKE NOTICE that this action commenced in the above court on or about July
16 11, 2013 by Plaintiff NATIONSTAR MORTGAGE LLC against Defendant, Daniel S. Gibson.

17 The Complaint for Judicial Foreclosure and Deficiency Judgment of Deed of Trust
18 alleges a real property claim affecting real property commonly known as 1277 Franklin Ln.,
19 Gardnerville, NV 89460 and legally described as attached hereto as Exhibit "1":

20 Dated: July 11, 2013

Respectfully submitted,
MCCARTHY & HOLTHUS, LLP

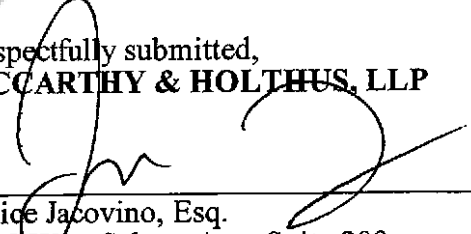
21
22 By: 
23 Janice Jacovino, Esq.
24 9510 West Sahara Ave. Suite 200
25 Las Vegas, NV 89117
26
27
28

EXHIBIT " 1 "

COPY

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 15 IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP RANCHOS ESTATES" FILED FOR RECORD ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

July 17, 2013

TED THIRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By

H. Chappell

Deputy