

DOC # 828317  
08/02/2013 03:59PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-813 PG-1056 RPTT: EX#003

APN 1320-33-719-012

2449318SC



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed

RE-Recording document #827161to add vesting

WHEN RECORDED MAIL TO:

David R. Haen and Geraldine A. Haen

1489 Cardiff Drive

Garnderville, NV 89410



**DOC # 827161**  
07/17/2013 12:48PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-713 PG-3868 RPTT: 1158.30



A.P. No. 1320-33-719-012  
Escrow No. 143-2449318-SC/VT  
R.P.T.T. \$1,158.30

*WHEN RECORDED RETURN TO:*

David R. Haen and Geraldine A. Haen  
1489 Cardiff Drive  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*

1489 Cardiff Drive  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cardiff Properties, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

David R. Haen and Geraldine A. Haen, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 34, BLOCK B OF CHICHESTER ESTATES, PHASE 13, FINAL SUBDIVISION MAP  
#1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004,  
IN BOOK 1004, PAGE 1052 AS DOCUMENT NO. 625784, OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/24/2013



A.P. No. 1320-33-719-012  
Escrow No. 143-2449318-SC/VT  
R.P.T.T. \$1,158.30

**Recorded Electronically**  
ID 8a711e1  
County Douglas  
Date 7-17-13 Time 12:48 pm  
Simplifile.com 800.460.5657

*WHEN RECORDED RETURN TO:*  
David R. Haen and Geraldine A. Haen  
1489 Cardiff Drive  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*  
1489 Cardiff Drive  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

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the real property situate in the County of Douglas, State of Nevada, described as follows:

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Subject to:

1. All general and special taxes for the current fiscal year.
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Date: 06/24/2013



Cardiff Properties, LLC., a Nevada Limited Liability Company

*Bruce R. Sutherland*

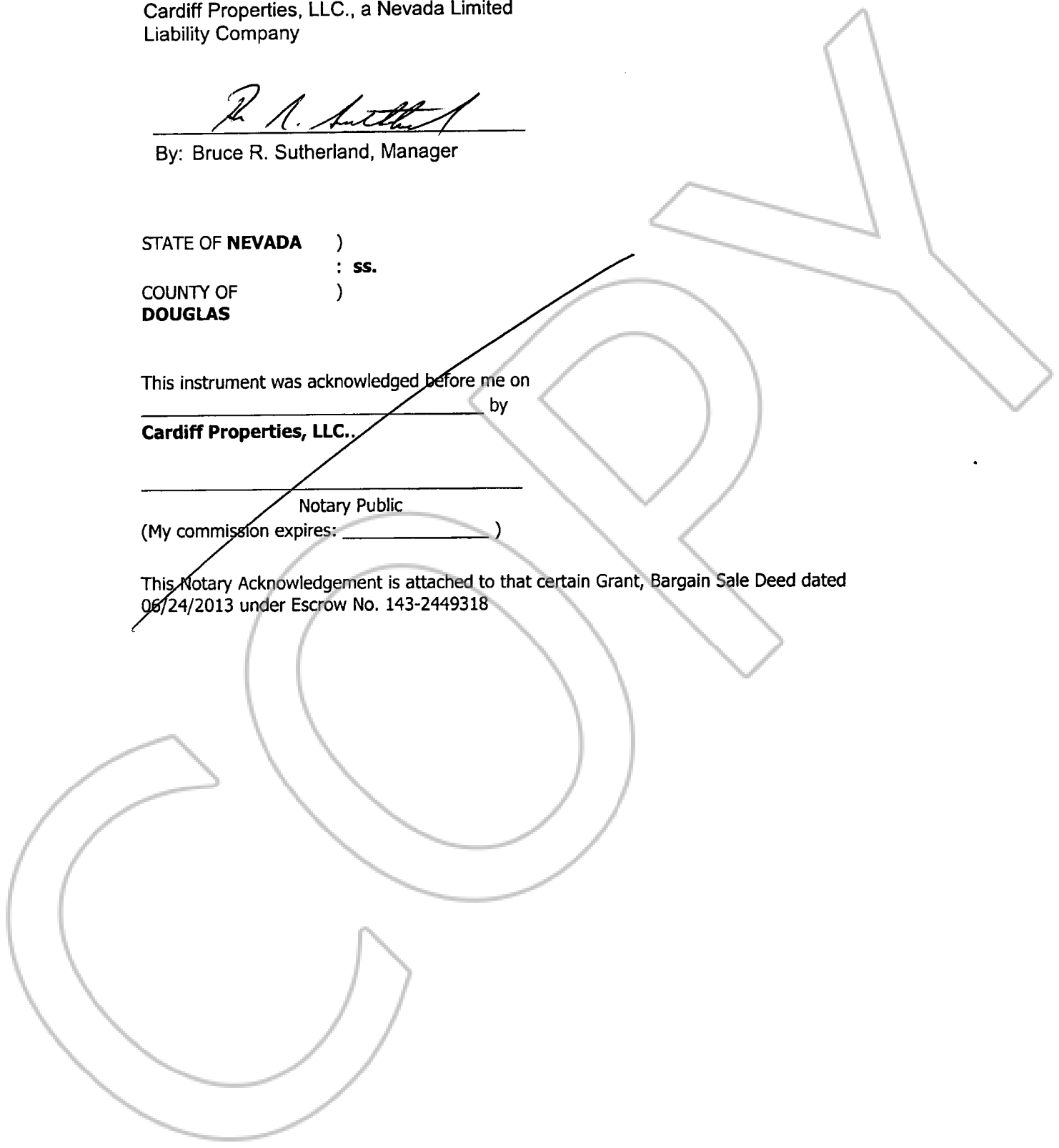
By: Bruce R. Sutherland, Manager

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                 )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_  
by  
**Cardiff Properties, LLC.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/24/2013 under Escrow No. 143-2449318





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

State of California

County of Placer }

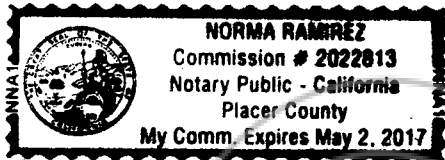
On July 15, 2013 before me, Norma Ramirez, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Bruce Robert Sutherland  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Norma Ramirez  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_