19

Document Transfer Tax \$0\_ Assessor's Parcel No. 1320-33-716-035

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

Monica Josephina Maria Acevedo, Trustee P.O. Box 38
Genoa. NV 89411

The grantor declares:

Documentary transfer tax is \$ \_-0
[x] computed on full value of property conveyed,

Doc Number: **0828342** 

08/05/2013 10:25 AM OFFICIAL RECORDS Requested By JOSEPH TILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f3

Bk: 0813 Pg: 1237

Deputy gb

Fee: \$ 16.00

## AFFIDAVIT--DEATH OF SETTLOR, TRUSTEE AND BENEFICIARY

MONICA JOSEPHINA MARIA ACEVEDO, of legal age, being first duly sworn, deposes and says:

That RANDALL HILLIARD ACEVEDO, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as is named as the party in that certain Grant, Bargain and Sale Deed dated March 13, 2013, executed by Randall H. Acevedo and Monica J. M. Acevedo Husband and Wife, to Randall Hilliard Acevedo and Monica Josephina Maria Acevedo, Trustees of the Revocable Trust of Randall Hilliard Acevedo and Monica Josephina Maria Acevedo dated June 7, 1991, as well as the beneficiary under said trust; it being further acknowledged that Monica Josephina Maria Acevedo is the successor trustee under said declaration of trust on the death of Randall Hilliard Acevedo.

The original Grant, Bargain and Sale Deed aforementioned is recorded as Document No.800488 at Book 412, Page 2335-2337, on April 9, 2012, in the Official Records of Douglas County, State of Nevada, covering the following described property situate in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 in Block B of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589, as Document No. 516199.

Dated: 7.17.2013

Monica Joséphina Maria Acevação MONICA JOSÉPHINA MARIA ACEVEDO

JOANN TILLSON
Commission # 1909603
Notary Public - California
El Dorado County
My Comm. Expires Nov 17, 2014



## **JURAT**

STATE OF CALIFORNIA COUNTY OF EL DORADO

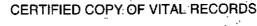
Subscribed and sworn to (or affirmed) before me on this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, by MONICA JOSEPHINA MARIA ACEVEDO, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

AFFIDAVIT--DEATH OF SETTLOR, TRUSTEE AND BENEFICIARY Assessor's Parcel No. 1320-33-716-035

## CERTIFICATION OF VITAL RECORD

**DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH** VITAL STATISTICS

|  |                                | CERTIFICATE OF DEATH                          |   |  | 2013006769<br>STATE FILE NUMBER          |                                    |                      |
|--|--------------------------------|---|---|--|--|------------------------------------|----------------------|
| 1a. DECEASED-NAME (FIRST,N                                   | AIDOLE,LAST,SUFFIX)            |   |   | 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH |  |                                    |                      |
| Randall Hilliard   | · · · ·                        | ACEVEDO                                       |   | April 05,  |  | Douglas                            | SEX                  |
| 3b. CITY, TOWN, OR LOCATION                                  | OF DEATH ISC. HUSP<br>and numb | er)   |   | inpatient(S  | ipecity).                                | OFFICING, COM.                     | - Male               |
| Gardnerville 5. RACE White                                   | 1 17 1                         | Carson Valley M<br>6. Hispanic Ongin? Specify | 7a. AGE-Last                              | 7b. UNDER 1 YEAR                                   | 7c. UNDER 1 DAY                          | 3. DATE OF BIRTH (M                |                      |
| Specify)   |                                | No - Non-Hispanic                             | birthday (Years)<br>63                    | MOS DAYS   | HOURS MINS                               | November 23                        | 1949                 |
| a. STATE OF BIRTH (If not U.S.                               |                                | F WHAT COUNTRY 10.EDUC                        | ATION 11. MARRIED, N<br>DIVORCED (Spe     |  | DOWED, 12. SURV                          | IVING SPOUSE (If will              | te, give<br>ca LUYKX |
| name country) California  13. SOCIAL SECURITY NUMBER         |                                | ed States 23 CCUPATION (Give Kind of Wo       |   | - DF   | ISINESS OR INDUSTR                       |                                    |                      |
| 8273   |                                | C   | entist                                    |  | Dentistry                                | Forces?                            | <u> </u>             |
| 15a. RESIDENCE - STATE 1                                     | I5b. COUNTY                    | 15c. CITY, TOWN OF                            | ,,  | STREET AND NUMB                                    | ER .                                     |                                    | specify Yes          |
| Nevada   | Douglas                        | Gardne  | 100                                       | 8 Foothill Rd                                      |  | or No)                             | Yes                  |
| 16. FATHER/PARENT - NAME (                                   | Arthur ACEVE                   |   | 17, MOTHER                                |  | rst Middle Last Suff<br>Mary FRAME       |                                    | *****                |
| 18a INFORMANT- NAME (Type                                    |                                | 18b. MAILING A                                |   | F D. No. City or Town                              |  |                                    |                      |
|  | ACEVEDO .                      | * 13 00                                       |   | othill Rd Gardner                                  | ville, Nevada 89                         |                                    |                      |
| 19s. BURIAL, CREMATION, REA<br>Cremati                       |                                |   | MATORY : NAME<br>zhènry's Crematon        | . \  |  | City or Town State City Nevada 897 |                      |
| 20a. FUNERAL DIRECTOR - SIG                                  | <u> </u>                       |   | - N.                                      | ME AND ADDRESS C                                   | OF FACILITY                              |                                    | <u> </u>             |
|  | SMOLENSKI                      | DIRECTOR                                      | LICENSE                                   | FitzHenry'   | s Carson Valley I                        | Funeral Home                       |                      |
|  | URE AUTHENTICAT                | red ( )                                       | 217                                       | 1380 Highw   | ay 395 N Gardner                         | ville NV 89410                     |                      |
| TRADE CALL - NAME AND ADD                                    |                                | d at the time, date and place a               | od  > 22e On t                            | ne hasis of eventination                           | on and/or investigation,                 | in my pointon death                | occurred at          |
| ਕੂਰੇ due to the cause(s) stated                              | i. (Signature & Title) 5       | SIGNATURE AUTHENTICA                          | <u>  1</u> 21100                          |  | ne to the cause(s) state                 |                                    |                      |
| MIC<br>21b. DATE SIGNED (Mod                                 | HAEL MCLAUC                    | GHLIN M.D.<br>HOUR OF DEATH                   | 22b, DA                                   | E SIGNED (Mo/Day/Y                                 | (r) [22c H                               | OUR OF DEATH                       |                      |
| ပို 🙎 April 23, 2013   |                                | 03:57   | \$ 5 m                                    |  |  | · ·                                |                      |
|  | NG PHYSICIAN IF OTH            | IER THAN CERTIFIER                            | Ø 0 22d PR                                | NOUNCED DEAD (N                                    | (o/Day/Yr) 226 P                         | RONOUNCED DEAD                     | AT (Hour)            |
| 238, NAME AND ADDRESS OF                                     | CERTIFIER (PHYSICIAL           | N ATTENDING PHYSICIAN I                       | MEDICAL EXAMINER OF                       | CORONER) (Type o                                   | Print) - 23                              | b. LICENSE NUMBER                  | 1                    |
| MICH   | TAEL MCLAUGHL                  | IN M.D. 1107 Highwa                           | ry 395 Gardnerville                       | NV 89410   | <b>N</b>                                 | 13872                              | ·, ·· ··, .          |
| 24e. REGISTRAR (Signature)                                   |                                | GALEANO                                       | 24b. DATE RECEIV<br>(Mo/Day/Yr)           | ED BY REGISTRAR<br>April 25, 2013                  | 24c. DEATH DUE<br>YES                    | TO COMMUNICABL                     | E DISEASE            |
| 25 IMMEDIATE CAUSE   |                                | UTHENTICATED ::: (a), (b)                     |   | wi an .  |  | Interval between onse              | et and death         |
|  | Cardiac Death                  |   | , , , , , , , , , , , , , , , , , , ,     |  |  |                                    | :                    |
|  | S A CONSEQUENCE C              | OF.   |   |  | **                                       | interval between onse              | et and death.        |
| - M.                     | Jnknown 🗎                      | असी १ केटी हैरन<br>१ तर्क १ जिल्हा            | 44  |  |  |                                    |                      |
| DUE TO, OR A   | AS A CONSEQUENCE O             | OFEL, in the state of                         |   |  |  | interval between onse              | of and death         |
| / (c)<br>DUE TO, OR A  | S A CONSEQUENCE C              | DF.   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | * <u>*</u>   | <u>i:</u>                                | Interval between ons               | et and death         |
| (0)  |                                |   |   |  |  |                                    |                      |
| PART II OTHER SIGNIFICANT                                    | CONDITIONS-Conditio            | ns contributing to death but no               | t resulting in the underlyl               | ng cause given in Par                              | 11 " 26 AUTOPS                           | TO CODONE                          | SE REFERRED          |
| `,   |                                | Total Child                                   |   |  | (Specify Yes                             | NO or No)                          | Yes                  |
| 28e ACC, SUICIDE, HOM, UNDET<br>OR PENDING INVEST. (Specify) | 28b. DATE OF INJURY (N         | MorDey/Yr) 28c. HOUR OF                       | INJURY 28d. DESCRIBE                      | HOW INJURY OCCURR                                  | ED                                       | 2. ,                               |                      |
|  | ion or or or new               | 700 444 - 4 5 4 4 4 4 5 4 5 4 5 4 5 4 5 4 5   |   | ON STREET O  | RR.FD.No CITY                            | OR TOWN                            | STATE                |
| 28e, INJURY AT WORK (Specify<br>Yes or No)                   | building, etc. (Specify        | RY- At home, farm, street, factor)            | ory, office 28g. LOCAT                    | SINEE! U   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 1 OK 101111.                       |                      |
|  | <u> </u>                       | 07  | ATE DEGISTRAD                             | <u>,                                     </u>      |  |                                    |                      |
|  | /                              | 817   | ATE REGISTRAR                             |  | В  | k Ø813                             |                      |
|  |                                | /   | <b>                                  </b> | YAA <b>qirig</b> 44 <b>6</b> 4 4 <b>66</b> 1       | P  | 3 1239                             |                      |
|  |                                | /   |   | ## 3 of 3  | 8/                                       | 5/2013                             |                      |
| 1  |                                | / 08  | 5004F . ~24                               |  |  | - ****                             | 2                    |



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DATE ISSUED:

04/26/2013



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