

DOC # 828360
08/05/2013 12:10PM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-813 PG-1363 RPTT: 5167.50



A.P.N.: 1318-26-514-017
Escrow No.: 1100229-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Donald P. O'Connell and Susan O'Connell
176 Woodside Road
Riverside, IL 60546

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$5,167.50,

GRANT, BARGAIN, SALE DEED

That Miles Kimhan and Suzette Kimhan, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Donald P. O'Connell and Susan O'Connell, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 18, 2013

Miles Kimhan

Suzette Kimhan

STATE OF HAWAII)

CITY OF HONOLULU)

On 7-31-13 personally appeared before me, a Notary Public, Miles Kimhan and Suzette Kimhan who acknowledged that they executed the above instrument.

Signature
(Notary Public)

GERMAINE K. HOPKINS
Notary Public, State of Hawaii
My Commission Expires: 9-2-2013

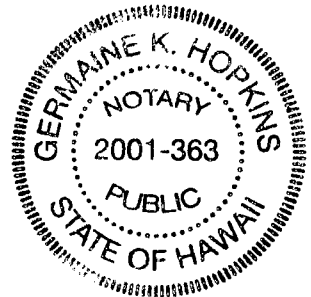




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A piece of parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 13 North, Range 18 East, M.D.B. & M. and more particularly described as follows:

BEGINNING at a point on the southerly right-of-way of Kingsbury Road that bears South $81^{\circ}20'23''$ West, a distance of 1,844.57 feet from the Northeast corner of section 26, Township 13 North, Range 18 East, M.D.B. & M.; thence continuing from said point, said point being the TRUE POINT OF BEGINNING; thence South $00^{\circ}22'08''$ West, a distance of 226.26 feet to a point; thence South $89^{\circ}24'26''$ West, a distance of 358.92 feet to a point; thence South $57^{\circ}15'00''$ West, a distance of 71.00 feet to a point; thence North $32^{\circ}45'00''$ West, a distance of 100.00 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 142.27 feet through an angle of $44^{\circ}50'00''$ an arc distance of 111.32 feet to a point; thence North $12^{\circ}05'00''$ East, a distance of 27.16 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 25.00 feet through an angle of $87^{\circ}20'47''$ an arc distance of 38.11 feet to a point; thence continuing through a curve to the left with a radius of 1,055 feet through an angle of $17^{\circ}43'44''$ an arc distance of 326.46 feet to a point; thence North $08^{\circ}18'00''$ West, a distance of 15.00 feet to a point; thence North $81^{\circ}42'00''$ East, a distance of 137.87 feet to the POINT OF BEGINNING.

Note: Legal Description previously contained in Document No. 645470 in Book 0505 at Page 12835 recorded on May 27, 2005.