

OFFICIAL RECORD

Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-813 PG-1493 RPTT: EX#005



A.P.N. #	A ptn of 1319-30-643-016
R.P.T.T.	\$ -0- (#5)
Escrow No.	20138301- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Andrew Dale Sigmon & Stephanie Aylward Sigmon 1801 Castleburg Dr. Apex, NC 27523	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J. LEWIS SIGMON, JR.** and **SONDRA D. SIGMON**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANDREW DALE SIGMON** and **STEPHANIE AYLWARD SIGMON**, husband and wife and **JAMES LEWIS SIGMON III** and **SUSAN COLTRANE SIGMON**, husband and wife altogether as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #2801303A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 25, 2013

J. Lewis Sigmon, Jr.
J. Lewis Sigmon, Jr.

Sondra D. Sigmon
Sondra D. Sigmon

State of NEVADA }
County of CARSON CITY } ss.

This instrument was acknowledged before me on APRIL 25, 2013 (date)
by: J. Lewis Sigmon, Jr., Sondra D. Sigmon

Signature: Aleta Hannum
Notary Public

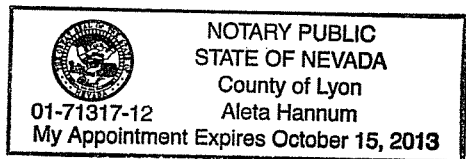




EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 013 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-016

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.