

DOC # 828381
08/05/2013 01:49PM Deputy: AR
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-813 PG-1495 RPTT: 1.95



Parcel ID#: 1319-30-519-024

Mail Tax Statements To:

Patricia Pierre
1521 Alton Road, Ste. 822
Miami FL 33139

When Recorded Mail to:

Pacific Transfer
2241 West 190th Street, Suite 200A
Torrance, California 90504

Prepared By:

Brielle Cook

**GRANT DEED
RIDGE VIEW, THE - A QUINTUS RESORT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Community Hospice Foundation Representative Harold A. Peterson III, , whose address is: 4368 Spyles Way Modesto CA 95356, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Patricia Pierre, , whose address is: 1521 Alton Road, Ste. 822 Miami FL 33139, hereinafter referred to as the Grantee(s), the following described real property situated in county, State of Nevada:

Week Number: 50-024-12-01

Usage: Annual

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



Exhibit A

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, ass designated on the Seventh Amended 66828, Official Records of Douglas County, State of Nevada, and as said map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 024 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and though the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right ti use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" ass said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in described exclusive and non-exclusive right may be applied to any available unit in the project during said "use week" in said above mentioned " use season".

A Portion of APN: 1319-30-519-024

Previous Book – 1009 PG- 4427-4428



In Witness Whereof, We have hereunto set our hands and seals the 25th day of February in the year 20 13.

Signed, sealed and delivered in our presence:

Lynis Croslin Chaffey

1st Witness Signature

Printed Name:

Lynis Croslin Chaffey

Harold A. Peterson III

Harold A. Peterson III Signature

Jeanne L. Gomes

2nd Witness Signature

Printed Name:

Jeanne L. Gomes

Signature

STATE OF _____

COUNTY OF _____

On _____, 20____ before me, _____ (notary public), personally appeared **Community Hospice Foundation Representative Harold A. Peterson III** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached Cert of
Signature of Notary Public

(Notary Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

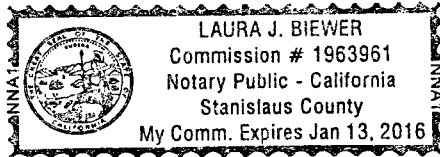
State of California

County of Stanislaus

On 2.25.13 before me, Laura J Biewer, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Harold A Peterson III
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed The Ridge View

Document Date: _____ Number of Pages: 2+last

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Harold A Peterson III Signer's Name: _____

Corporate Officer — Title(s): Pres / CEO Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

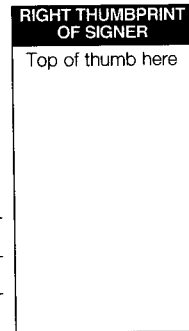
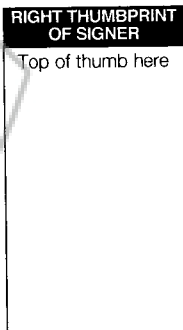
Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: Community Hospice Signer Is Representing: _____





CORPORATE RESOLUTION

DESIGNATION OF ADMINISTRATOR FOR COMMUNITY HOSPICE FOUNDATION

I, Leslie Kalim McHugh, do hereby certify that I am the duly elected and qualified Secretary of the Board of Directors of Community Hospice Foundation and the keeper of the records and corporate seal, and the following is a true and complete copy of a resolution, unanimously adopted at a meeting of the Board of Directors of said Corporation, duly convened and held in accordance with the Bylaws of said corporation, at which meeting a majority and quorum of the Board of Directors were present on Thursday February 28, 2013.

WHEREAS, Community Hospice Foundation is incorporated in the State of California and is located in Modesto, California.

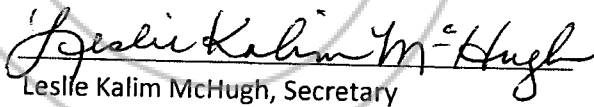
WHEREAS, the Board of Directors of Community Hospice Foundation recognized Harold A. Peterson III, President/Chief Executive Officer, as the Administrator, with full responsibilities over the functions of Community Hospice Foundation.

BE IT RESOLVED that we the Board of Directors of Community Hospice Foundation meeting in a regularly scheduled session, do hereby resolve that Harold A. Peterson III, President/Chief Executive Officer, is now designated with administrative responsibilities for Community Hospice, Inc., and Lynis Chaffey, Executive Director of Community Hospice Foundation, is designated as administrative designee in Harold Peterson's absence. Both parties forthwith will have full authority, jointly or individually, to represent the facility and act upon all legal documents as required by law.

BE IT FURTHER RESOLVED that this resolution shall be in full force and effect and binding upon this Corporation until it shall have been repealed.

And I do further certify that the above resolution has not in any way been altered, amended, or repealed and is now in full force and effect.

I do further clarify that there is no provision in the Articles or Bylaws of said Corporation limiting the power of the Board of Directors to pass the foregoing resolution and that said resolution is in conformity with the provisions of said Articles and Bylaws.


Leslie Kalim McHugh, Secretary

2/28/13
Date