

3. DAVID THOMAS died on 26 March 2013. A certified copy of DAVID THOMAS' death certificate is attached hereto and incorporated herein by reference as **Exhibit A**.

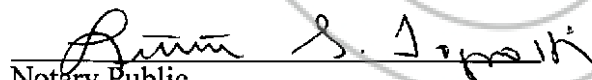
4. I am DAVID THOMAS' surviving spouse and the survivor referred to as Grantee in that certain Grant Deed recorded as Instrument No. 0629317 in Book 1104 at Page 7126 of the Official Records in the Office of the County Recorder of Douglas County, in and for the State of Nevada.

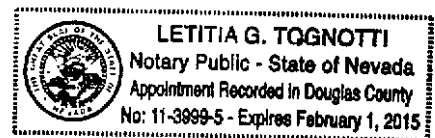
5. The real property commonly known as 155 Tambourine Ranch Road, Gardnerville, NV 89460, which is the subject of the above-described deed is located in the County of Douglas, State of Nevada, and is more particularly described on the attached **Exhibit B**.

DATED this 25 day of July 2013.


DONNA THOMAS

SUBSCRIBED and SWORN to before me
this 25 day of July 2013.


Notary Public



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2013005544

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) David Owen THOMAS		2. DATE OF DEATH (Mo/Day/Year) March 26, 2013		3a. COUNTY OF DEATH Carson City	
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street and number) Carson Tahoe Regional Medical Center		3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient (Specify) Inpatient	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE - Last birthday (Years) 80	
7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) June 28, 1932	
9a. STATE OF BIRTH (If not U.S.A. name country) New Jersey		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 16	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (if wife, give maiden name) Donna ISBELL			
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Sergeant		14b. KIND OF BUSINESS OR INDUSTRY Law Enforcement	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 155 Tambourine Ranch Rd.		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER/PARENT - NAME (First Middle Last Suffix) Melvin Owen THOMAS			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Sarah Elizabeth CRANMER		
18a. INFORMANT - NAME (Type or Print) Donna THOMAS		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) PO Box 2527 Minden, Nevada 89423			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION - City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CURT KOESTLER SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 823		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) KRAIG KNOLL MD SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) April 01, 2013		21c. HOUR OF DEATH 19:22		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
22e. PRONOUNCED DEAD AT (Hour)					
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) KRAIG KNOLL MD 1375 Vista Lane Carson City, NV 89703				23b. LICENSE NUMBER 12544	
24a. REGISTRAR (Signature) BIANCA GALEANO SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) April 05, 2013		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) Sepsis					
(b) Intraabdominal Infection					
(c) Bowel Surgery					
(d)					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) No	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a. ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
				28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

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BK 0813
PG 1531
8/5/2013

VRS-Rev-20120523a

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CERTIFIED COPY OF VITAL RECORDS

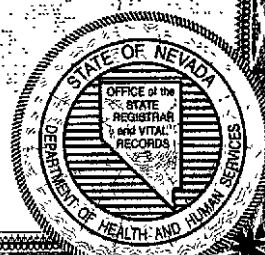
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

04/08/2013

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

STATE REGISTRAR
Rod Whelan
SIGNATURE AUTHENTICATED



PARCEL 1:

PARCEL Y AS SET FORTH IN PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 19, 2000, IN BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.

PARCEL 2:

AN EASEMENT FOR ROAD WAY AND ACCESS PURPOSES, AS SHOWN ON THE AFORESAID RECORD OF SURVEY MAP, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4, AS SHOWN ON RECORD OF SURVEY RECORDED JANUARY 9, 1990, IN BOOK 190, PAGE 1630, AS DOCUMENT NO. 217903;

THENCE SOUTH 89 DEGREES 49' 29" WEST A DISTANCE OF 644.60 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 207 (KINGSBURY GRADE); THENCE ALONG SAID WESTERLY LINE SOUTH 44 DEGREES 27' 00" EAST, A DISTANCE OF 644.70 FEET TO THE NORTH WEST CORNER OF THAT PARCEL DESCRIBED IN DEED FILED FOR RECORD IN BOOK 884, PAGE 1904, AS DOCUMENT NO. 105319, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE SOUTH 10 DEGREES 56' 20" WEST, A DISTANCE OF 204.79 FEET; THENCE SOUTH 89 DEGREES 59' 01" WEST, A DISTANCE OF 398.67 FEET; THENCE NORTH 00 DEGREES 14' 51" EAST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 59' 01" EAST, A DISTANCE OF 357.19 FEET; THENCE NORTH 10 DEGREES 56' 20" EAST, A DISTANCE OF 198.05 FEET; THENCE SOUTH 44 DEGREES 27' 00" EAST, A DISTANCE OF 60.75 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

AN EASEMENT FOR ACCESS, ROADWAY PURPOSES WHETHER PUBLIC OR PRIVATE, OVER AND ACROSS THAT CERTAIN PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL, OR PORTION OF LAND SITUATED, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12, NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4; THENCE ALONG THE TRUE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 4, SOUTH 89 DEGREES 53'42" WEST 767.42 FEET; THENCE SOUTH 00 DEGREES 27'24" WEST 233.78 FEET; THENCE SOUTH 00 DEGREES 11'00" EAST 160.46 FEET; THENCE NORTH 89 DEGREES 59'01" EAST 189.44 FEET; THENCE SOUTH 00 DEGREES 14'51" WEST 217.74 FEET; THENCE SOUTH 00 DEGREES 14'51" WEST 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY OF A 50 FOOT WIDE EASEMENT RECORDED AS DOCUMENT NO. 217903 NORTH 89 DEGREES 59'01" EAST 348.67 FEET; THENCE NORTH 10 DEGREES 56'20" EAST 204.79 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSBURY GRADE; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 44 DEGREES 27'00" EAST 30.38 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 10 DEGREES 56'20" WEST 208.16 FEET; THENCE SOUTH 89 DEGREES 59'01" WEST 369.26 FEET; THENCE NORTH 00 DEGREES 05'56" WEST 25.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2002, IN BOOK 0303, PAGE 12380, AS DOCUMENT NO. 0571315