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Bank of America  
Doc. Procurement  
CA 6-914-01-43  
70 Box 5060  
Simi Valley, CA 93062-5060  
Tax Parcel:

Doc Number: **0828416**  
08/05/2013 03:39 PM  
OFFICIAL RECORDS  
Requested By  
BANK OF AMERICA

Recording requested by:  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR COUNTRYWIDE  
HOME LOANS, INC., ITS  
SUCCESSORS AND ASSIGNS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0813 Pg: 1592



Deputy gb

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL CODE  
TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Mail tax statement to:  
CALVIN L HAWKINS  
1367 MARY JO DR  
GARDNERVILLE, NV 89460

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 64814436390068100  
Commitment# 9201814

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:

E\*TRADE BANK  
671 NORTH GLEBE ROAD, ARLINGTON, VA 22203

All beneficial interest under that certain Deed of Trust dated 8/25/06, executed by: CALVIN L HAWKINS and JANET A HAWKINS, Trustor as per TRUST DEED recorded as Instrument No. 0683396 on 8/30/06 in Book 0806 Page 11454 of official records in the County Recorder's Office of DOUGLAS County, NEVADA.  
Original Mortgage \$45,727.00  
1367 MARY JO DR, GARDNERVILLE, NV 89460

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CORPORATION ASSIGNMENT OF DEED OF TRUST

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Commitment# 9201814

Dated: JUL 23 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS  
SUCCESSORS AND ASSIGNS

By ELIZABETH ESPANA, ASSISTANT SECRETARY

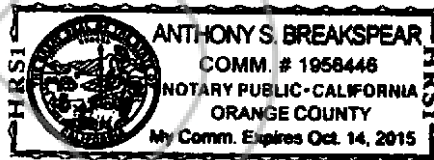
State of California  
County of LOS ANGELES

On JUL 23 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared ELIZABETH ESPANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: ANTHONY S. BREAKSPEAR



Prepared by: KIMBERLY DEITRICK  
101 S. MARENGO AVE., 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3602

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