

17

Doc Number: **0828434**

08/06/2013 11:19 AM

OFFICIAL RECORDS

Requested By:

ROBERT G JOHNSTON

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4

Fee: \$ 17.00

Bk: 0813 Pg: 1682



Deputy 59

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: Robert G. Johnston, Esq.

Name: Kilpatrick, Johnston & Adler

Address: 412 No. Division St.

City/State/Zip Carson City, NV 89703

Real Property Transfer Tax: \$ n/a

Order Avoiding Judgment Lien  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

0828434 Page 2 of 4

BK : 0813  
PG : 1683  
8/6/2013

*Bruce T Beesley*  
Honorable Bruce T. Beesley  
United States Bankruptcy Judge



Entered on Docket  
July 24, 2013

I certify that this is a true copy:

Attest: *July 31, 2013*  
Deputy Clerk, U.S. Bankruptcy Court  
*Jamiah H. Stey*

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA

\* \* \* \* \*

In re:

THOMAS HENRY WEST and  
REBECCA VIVIAN WEST

Debtors.

Case No.: BK-N-12-51970

Chapter 7  
**ORDER AVOIDING JUDGMENT  
LIEN OF NEVADA STATE BANK**

Hearing Date: 7-16-13  
Hearing Time: 2 p.m.  
Time Required: 10 min.


This matter came on regularly for hearing before this Court on the Motion of Debtors THOMAS HENRY WEST and REBECCA VIVIAN WEST to avoid the judgment lien of Nevada State Bank pursuant to 11 U.S.C. § 522(f). It appearing that proper notice has been given and no opposition to the motion has been filed, and the Court having considered the motion and being fully advised in the premises,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that, pursuant to 11 U.S.C. § 522(f)(1)(A), the Default Judgment against Thomas Henry West in favor of Nevada State Bank recorded in Douglas County, Nevada as Document No. 0772692 on October 22, 2010, is hereby avoided, canceled and discharged as a lien against Debtors THOMAS

HENRY WEST and REBECCA VIVIAN WEST's residence at 1328 Saratoga Street, Minden, State of Nevada, more particularly described as:

Lot 16, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966 as Document No. 34826.

Submitted by:

  
Robert G. Johnston, Esq.  
Kilpatrick, Johnston & Adler

Attorneys for Debtors

BK 0813  
PG 1684  
8/6/2013

0826494 Page 3 of 4

**CERTIFICATION re RULE 9021:**

In accordance with LR 9021, counsel submitting this document certifies as follows (check one):

- ( ) The court has waived the requirement set forth in LR9021(b)(1).
- ( ) No party appeared at the hearing or filed an objection to the motion.
- ( ) I have delivered a copy of this proposed order to all counsel who appeared at the hearing, and each has approved or disapproved the order, or failed to respond, as indicated below [list each party and whether the party has approved, disapproved, or failed to respond to the document]:
- ( X ) I certify that this is a case under chapter 7 or 13, that I have served a copy of this order with the motion pursuant to LR 9014(g), and that no party has objected to the form or content of the order.

DATED this 18<sup>th</sup> day of July, 2013.

  
\_\_\_\_\_  
Robert G. Johnston

###