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08/06/2013 11:23 AM

OFFICIAL RECORDS

Requested By
MATUSKA LAW OFFICES

A Portion of A.P.N.: 1419-11-001-018

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

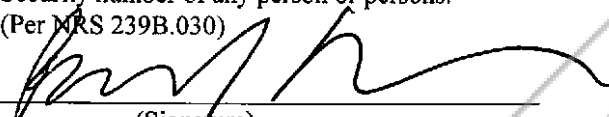
Recording Requested by and
When Recorded, Mail to:

Page: 1 Of 4 Fee: \$ 17.00
Bk: 0813 Pg: 1686 RPTT # 2

Bradley L. Rubenstein
c/o Michael L. Matuska, Esq.
Matuska Law Offices, Ltd.
937 Mica Drive, Suite 16-A
Carson City NV 89705



I, the undersigned, hereby affirm that this document
submitted for recording does not contain the Social
Security number of any person or persons.
(Per NRS 239B.030)



(Signature)

Brad Rubenstein

(Print Name)

EASEMENT DEED FOR PEDESTRIAN AND EQUESTRIAN RIGHT-OF-WAY

THIS INDENTURE MADE THIS 2nd day of August 2013, between
BRADLEY L. RUBENSTEIN and KATHLEEN L. RUBENSTEIN, husband and wife, as
joint tenants with right of survivorship, and the County of Douglas, a political subdivision of
the State of Nevada, Party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of, the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration,
the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, and Sell
unto the GRANTEE and to its assigns forever, an easement for the location, construction,
and maintenance of a pedestrian and equestrian access corridor, and the necessary incidents
thereto, upon, over, across, and through all that real property situate in the Southeast one-
quarter of the Northwest one-quarter of Section 11, Township 14 North, Range 19 East,
M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as
follows:

(See Attached Legal Description)



Land Information Solutions

TRI STATE SURVEYING, LTD.

425 E. Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

JN 13034.01.CM

EXHIBIT 'A'

A portion of Lot 22 of Alpine View Estates No. 2, recorded on November 1, 1972 as File No. 62567 recorded in the Official Records of Douglas County, Nevada situate within a portion of the Southeast One-Quarter (SE 1/4) of the Northwest One-Quarter (NW 1/4) of Section Eleven (11), Township Fourteen (14) North, Range Nineteen (19) East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 22, also being a point on the Easterly line of Mont Blanc Court as shown on said Alpine View Estates No. 2, also being a point on a non-tangent, 150.00 foot radius curve to the left, from which a radial line bears South 79°58'00" West;

THENCE from the POINT OF BEGINNING, along said Easterly line of Mont Blanc Court, 11.80 feet along said curve, through a central angle of 4°30'32";

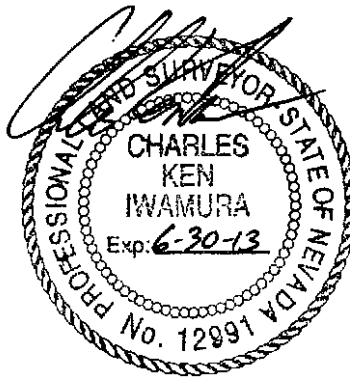
THENCE departing said Easterly line, North 77°43'20" East, 340.67 feet to a point on the Southerly line of said Lot 22;

THENCE along said Southerly line, South 75°44'17" West, 340.87 feet to the POINT OF BEGINNING.

Contains 2009 square feet, more or less.

Basis of Bearing: South 75°44'17" East, being the bearing of the Southerly line of Lot 22 as shown on that Amended Record of Survey for Brad Rubenstein recorded on July 13, 2011 as Document No. 786309 in the Official Records of Douglas County, Nevada.

Prepared by Tri State Surveying, Ltd.



Charles Ken Iwamura, PLS
Nevada Certificate No. 12991

A-26-13

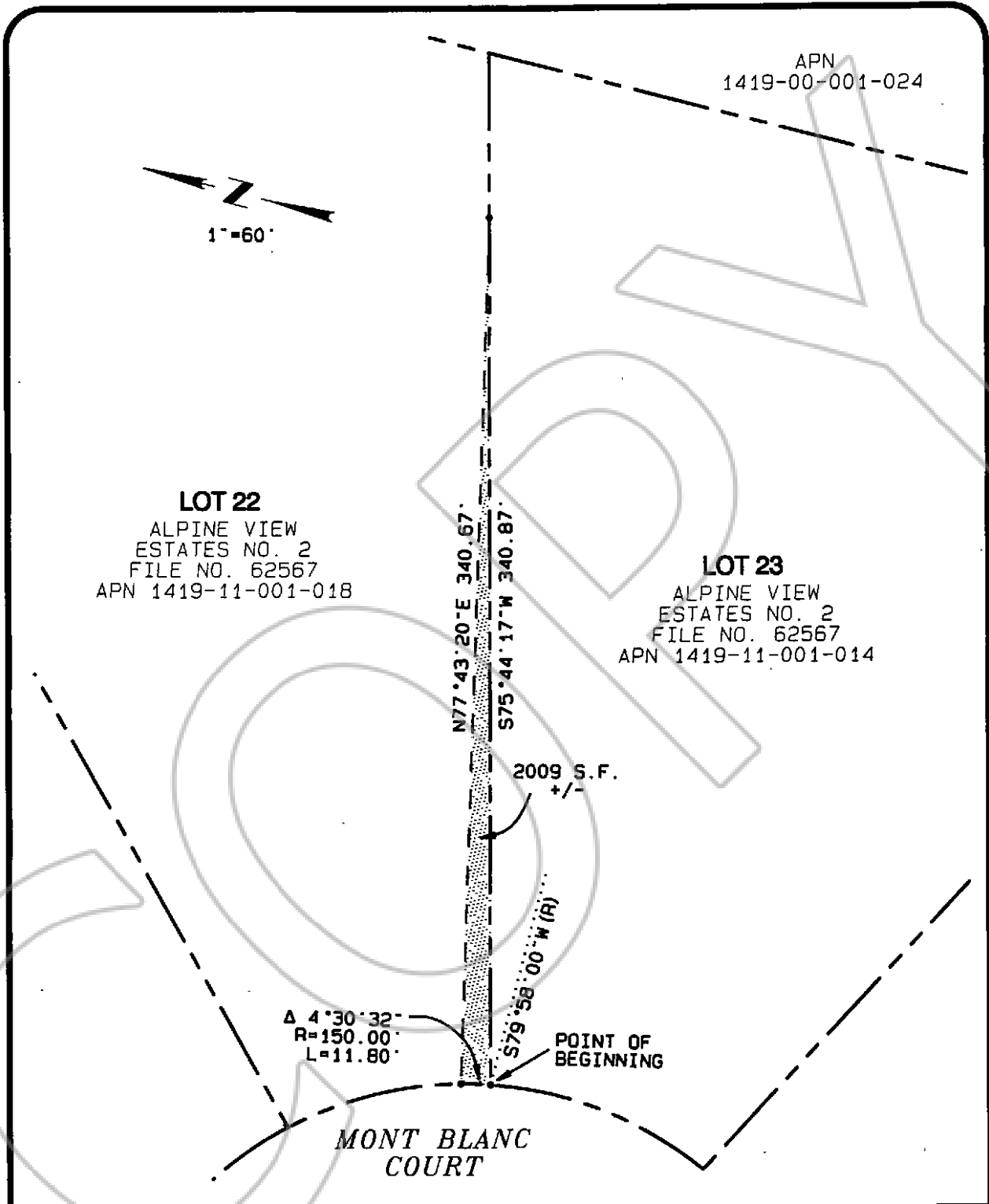


EXHIBIT 'B'



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