

Doc Number: **0828436**

08/06/2013 11:23 AM

OFFICIAL RECORDS

Requested By:  
MATUSKA LAW OFFICES

A Portion of A.P.N.: 1419-11-001-014

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Recording Requested by and  
When Recorded, Mail to:

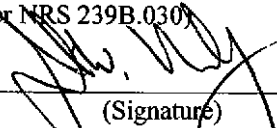
Page: 1 of 4 Fee: \$ 17.00

Bk: 0813 Pg: 1690 RPTT # 2

✓ Jack W. Norberg  
3535 Mont Blanc Ct.  
Carson City, NV 89705



I, the undersigned, hereby affirm that this document  
submitted for recording does not contain the Social  
Security number of any person or persons.  
(Per NRS 239B.030)

  
\_\_\_\_\_  
(Signature)

JACK W. NORBERG  
\_\_\_\_\_  
(Print Name)

**EASEMENT DEED FOR PEDESTRIAN AND EQUESTRIAN RIGHT-OF-WAY**

THIS INDENTURE MADE THIS 2<sup>nd</sup> day of August 2013, between JACK  
W. NORBERG and KAREN E. NORBERG, husband and wife, as joint tenants, Parties of  
the First Part, hereinafter called GRANTOR, and the County of Douglas, a political  
subdivision of the State of Nevada, Party of the Second Part, hereinafter called GRANTEE,

**WITNESSETH:**

That the GRANTOR, for and in consideration of, the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration,  
the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, and Sell  
unto the GRANTEE and to its assigns forever, an easement for the location, construction,  
and maintenance of a pedestrian and equestrian access corridor, and the necessary incidents  
thereto, upon, over, across, and through all that real property situate in the Southeast one-  
quarter of the Northwest one-quarter of Section 11, Township 14 North, Range 19 East,  
M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as  
follows:

(See Attached Legal Description)





Land Information Solutions

### TRI STATE SURVEYING, LTD.

425 E. Long Street  
Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

JN 13034.01.CM

#### EXHIBIT 'A'

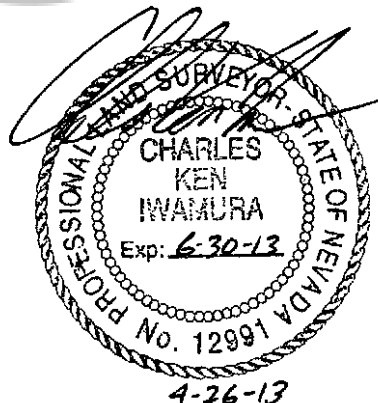
A portion of Lot 23 of Alpine View Estates No. 2, recorded on November 1, 1972 as File No. 62567 recorded in the Official Records of Douglas County, Nevada situate within a portion of the Southeast One-Quarter (SE 1/4) of the Northwest One-Quarter (NW 1/4) of Section Eleven (11), Township Fourteen (14) North, Range Nineteen (19) East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 23, also being a point on the Easterly line of Mont Blanc Court as shown on said Alpine View Estates No. 2  
THENCE from the POINT OF BEGINNING, along the Northerly line of Said Lot 23, North 75°44'17" East, 405.53 feet to the North east corner of said Lot 23;  
THENCE along the East line of said Lot 23, South 00°02'00" West, 15.48 feet;  
THENCE departing said East line, South 75°44'17" West, 61.10 feet;  
THENCE South 77°43'20" West, 341.08 feet to a point on said Easterly line of Mont Blanc Court, also being a point on a non-tangent, 150.00 foot radius curve to the left;  
THENCE along said Easterly line, 3.20 feet along said curve, through a central angle of 1°13'23" to the POINT OF BEGINNING.

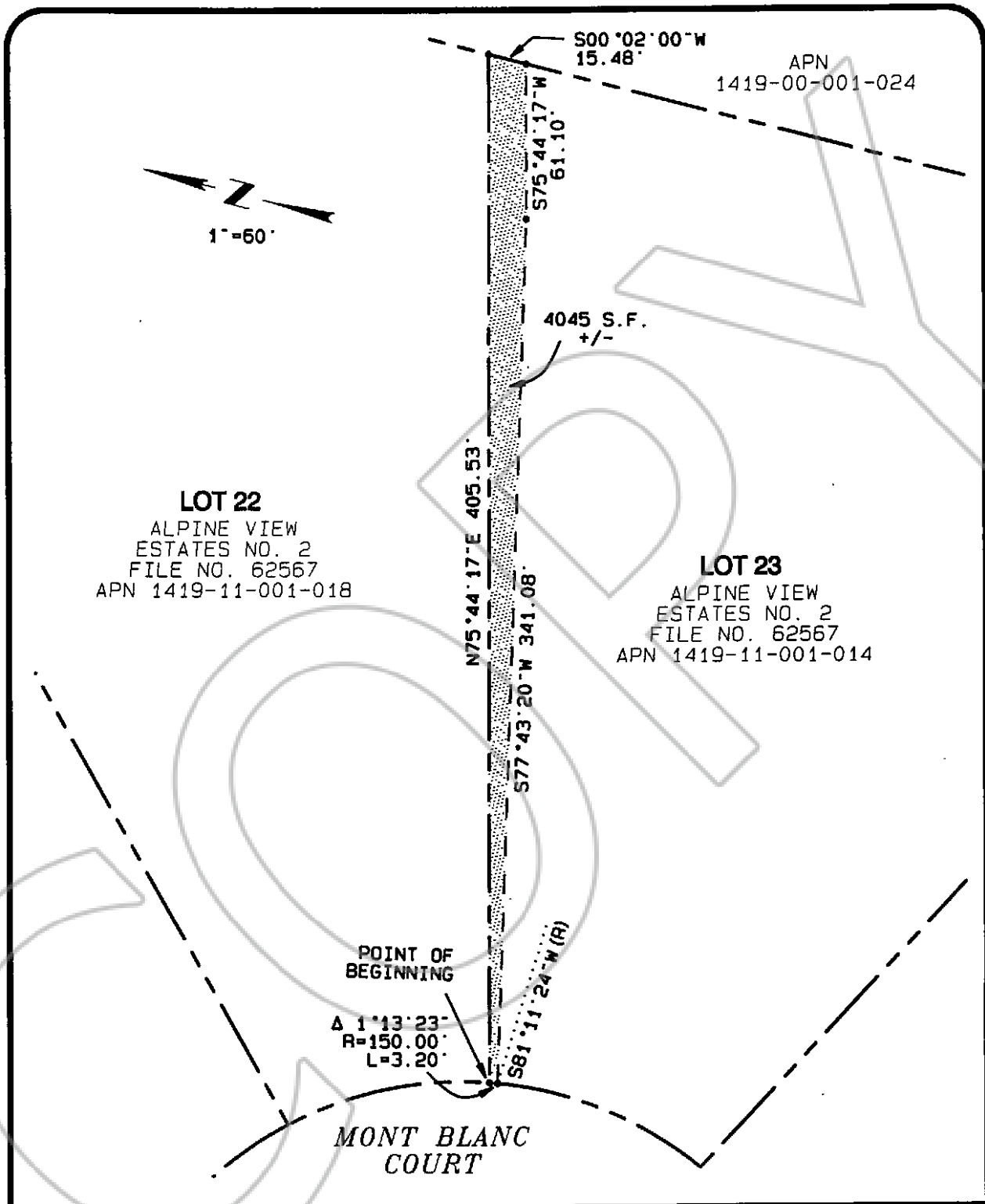
Contains 4045 square feet, more or less.

Basis of Bearing: South 75°44'17" East, being the bearing of the Southerly line of Lot 22 as shown on that Amended Record of Survey for Brad Rubenstein recorded on July 13, 2011 as Document No. 786309 in the Official Records of Douglas County, Nevada.

Prepared by Tri State Surveying, Ltd.



Charles Ken Iwamura, PLS  
Nevada Certificate No. 12991



**EXHIBIT 'B'**



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