

DOC # 828443  
08/06/2013 12:23PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
National Land Records  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-813 PG-1723 RPTT: 0.00



Assessor's Parcel No.: 1320-33-716-036

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

\_\_\_\_\_  
[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4501686825

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **May 21, 2003** and recorded on **May 27, 2003**, made and executed by **DENNIS C BRUNS AND JOANN M BRUNS**, to and in favor of **STEWART TITLE COMPANY OF DOUGLAS COUNTY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **1360 GUINNESS WAY, GARDNERVILLE, NV 89410**

See exhibit "A" attached hereto and made a part hereof.

\_\_\_\_\_  
Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



\* 4 5 0 1 6 8 6 8 2 5 \*

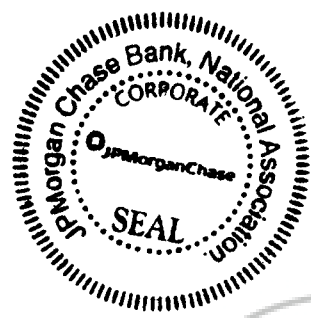


such Deed of Trust having been given to secure payment of **One Hundred Eighteen Thousand One Hundred Fifty and 00/100ths (\$118,150.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0503**, at Page **13506** (or as No. **0578050**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 5-17-2013.

Assignor:  
**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**



By: *Audra Gardenhi*  
**Audra Gardenhi**

Its: Vice President





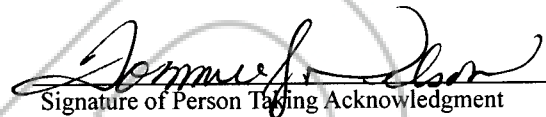
**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 17 day of May, 2013, before me appeared Audra Gardenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

**TOMMIE J. NELSON**

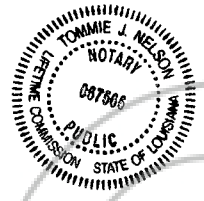
Printed Name

**Notary Public**

Title or Rank

Serial Number, if any: 0675266

My Commission Expires: Lifetime



(Seal)





EXHIBIT "A"

LOT 36, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-08 FOR CHICHESTER ESTATES, PHASE 8, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JUNE 12, 2001 IN BOOK 0601, PAGE 2589, AS DOCUMENT NO. 516199, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002, IN BOOK 0202, AT PAGE 5302, AS DOCUMENT NO. 534879.

