The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0281113282

DOC # 828473

08/07/2013 08:45AM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 1 Fee: \$14.00

BK-813 PG-1920 RPTT: 0.00



SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by CHRISTOPHER M HAVERKATE AND LISA D HAVERKATE (Trustor), and recorded 05/19/2011 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 783493, and/or Book 511, Page 3530, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 06th day of August in the year 2013 WELLS FARGO BANK, N.A.

PAYSON GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of August in the year 2013, by Payson Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 21104308 -@ DOCR T0213081813 [C] ERCNNV61

WILLIAM MAN



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