

Doc Number: **0828496**

08/07/2013 11:44 AM

OFFICIAL RECORDS

Requested By:
NEVADA DEPARTMENT MOTOR
VEHICLES

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 0.00

Bk: 0813 Pg: 2009



Deputy ar

Assessor's Parcel Number: _____

Recording Requested By: _____

✓ Name: Department of Motor Vehicles

Address: 555 Wright Way

City/State/Zip Carson City, NV 89711

Real Property Transfer Tax: \$ _____

Re-Record of
Certificate of Tax, Fee or Assessmet Due Renewal
(Title of Document)

***This document is being re-recorded to remove the individuals listed in error
on the previously recorded lien Doc No. 820575

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional
recording fee applies)

This cover page must be typed or legibly hand printed.

No Fee

Doc Number: **0820575**

03/25/2013 09:44 AM
OFFICIAL RECORDS
Requested By
NEVADA/MOTOR VEHICLES DEPT

CERTIFICATE NO: # 2963927 & 0720100
& 3633339

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

CARRIER NO: # 04559-AM

Page: 1 Of 1 Fee: \$ 0.00
Bk: 0313 Pg: 6245



✓ When Recorded Mail to:
Department of Motor Vehicles
Motor Carrier Section
Attention: Revenue Unit
555 Wright Way
Carson City, NV 89711

RE-RECORD
CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE RENEWAL
(Pursuant to NRS 481.081)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

~~JAMES LUDWIG KAMPSTRA AND DOUGLAS EUGENE BARKER~~
SAME DAY SERVICE INC.

is liable to the State of Nevada for amounts due from and required to be paid under the provisions of Chapter(s) 360, 481.081 and 353C.180 of the Nevada Revised Statutes, in the amount of \$30,479.35, plus interest at the rate of 1% per month from March 31, 2008, and any accumulating fines, penalties and interest which may be assessed for additional violations until paid in full. The address of James Ludwig Kampstra and Eugene Barker, Same Day Service Inc. as it appears on the records of the Department is:

550 SPICE ISLAND DRIVE, SPARKS, NV 89431
1246 JACOBSEN LANE, GARDNERVILLE, NV 89410
1016 HAYSTACK DRIVE, CARSON CITY, NV 89705
66 PIKE STREET, RENO, NV 89512

and that the Department has complied with all provisions of Chapter(s) 360, 481.081 and 353C.180 of the Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

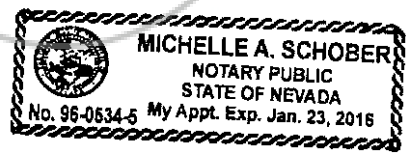
IN WITNESS THEREOF, the Department has caused this Certificate to be executed.

DATE: March 13, 2013 STATE OF NEVADA
DEPARTMENT OF MOTOR VEHICLES

By: Angie Messmann
Angie Messmann, Revenue Officer II
Motor Carrier Section - CM

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 13th day of March, 2013, Angie Messmann, personally appeared before a notary public, who acknowledged that she executed the above instrument.



Michelle A. Schober
NOTARY PUBLIC