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OFFICIAL RECORDS

Requested By  
**TERRY POTTER**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0813 Pg: 2031 RPTT # 6



Deputy sd

Recording requested by: \_\_\_\_\_

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: T.L. POTTER  
1227 Palo Verde Dr.  
Address: Carson City, NV 89701

Name \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Property Tax Parcel/Account Number: \_\_\_\_\_

## Quitclaim Deed

This Quitclaim Deed is made on \_\_\_\_\_, between

Sharon Potter, Grantor, of \_\_\_\_\_

\_\_\_\_\_, City of \_\_\_\_\_, State of \_\_\_\_\_,

and Terry Lee Potter, Grantee, of 1227 Palo Verde Dr.

\_\_\_\_\_, City of Carson, State of Nevada.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at David Walley's Resort Timeshare, City of \_\_\_\_\_, State of \_\_\_\_\_:

APN # 1319-15-000-020  
attached as Exhibit "A"

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Inventory No.: 17-078-36-71

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/2448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in      ODD      -numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-020**

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: Aug 1, 2013

Sharon Potter  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

SHARON POTTER  
Name of Grantor

\_\_\_\_\_  
Name of Grantor

State of ~~California~~ Nevada  
County of Carson City } S.S.

On Aug 1, 2013, before me, Sharon Potter  
(name and title of notary), personally appeared [Signature],

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Witness my hand and official seal.

[Signature]  
Notary Signature

Seal

