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Doc Number: **0828512**

08/07/2013 01:13 PM

OFFICIAL RECORDS

Requested By:

IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0813 Pg: 2073



Deputy ar

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6** Serial Number: **951761913**  
 Lien Unit Phone: (800) 829-3903 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer **RONALD L TRIGLIA**


Residence **895 MITCH DRIVE  
GARDNERVILLE, NV 89460-8940**

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
CIVP	06/30/2008	XXX-XX-3904	02/21/2011	03/23/2021	4044.99
CIVP	09/30/2008	XXX-XX-3904	02/21/2011	03/23/2021	6279.82
CIVP	12/31/2008	XXX-XX-3904	02/21/2011	03/23/2021	5480.84
CIVP	03/31/2009	XXX-XX-3904	02/21/2011	03/23/2021	3618.53
CIVP	06/30/2009	XXX-XX-3904	02/21/2011	03/23/2021	3694.89
CIVP	09/30/2009	XXX-XX-3904	02/21/2011	03/23/2021	3204.05
CIVP	12/31/2009	XXX-XX-3904	02/21/2011	03/23/2021	2289.36
CIVP	06/30/2010	XXX-XX-3904	05/02/2011	06/01/2021	1181.54
CIVP	09/30/2010	XXX-XX-3904	05/02/2011	06/01/2021	368.26

Place of Filing **COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423** Total \$ **30162.28**

This notice was prepared and signed at **SEATTLE, WA**, on this, the **25th** day of **July**, **2013**.

Signature   
 for **G.J. CARTER-LOUIS** Title **ACS SBSE** **26-00-0008**  
**(800) 829-3903**