

DOC # 828514
08/07/2013 01:58PM Deputy: SG
OFFICIAL RECORD
Requested By:
National Land Records
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-813 PG-2077 RPTT: 0.00



Assessor's Parcel No.: 1220-03-311-019

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4502518112

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated June 22, 2009 and recorded on June 26, 2009, made and executed by WILLIAM MCALPIN AND TERESA MCALPIN, to and in favor of FIDELITY NATIONAL TITLE, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:
Property Address: 1281 WHITE ASH DRIVE, GARDNERVILLE, NV 89410

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12



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such Deed of Trust having been given to secure payment of **One Hundred Seventy Three Thousand Seven Hundred Ninety Four and 00/100ths (\$173,794.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **609**, at Page **8659** (or as No. **746104**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on May 30, 2013.



Assignor:
**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION**

By: Sandy Lillie
Sandy Lillie

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 30th day of May, 2013, before me appeared Sandyhille, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



Diana B. Fuller
Signature of Person Taking Acknowledgment

Diana B Fuller
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 134073

My Commission Expires: Lifetime

(Seal)





EXHIBIT A

LOT 17, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047,
PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4, FILED FOR RECORD
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO.
657923.

