**APN#**: 1220-08-001-002

**RPTT: #3** 

Recording Requested By: Western Title Company

Escrow No.: 059831-TEA When Recorded Mail To: William a. Millichap Sherrie C. Millichap P.O. Box 1029 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 828526 08/07/2013 03:07PM Deputy: SG OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-813 PG-2137 RPTT: EX#003



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_ Traci Adams Escrow Officer

## Water Rights Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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## WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 30th, day of July 2012, by and between acknowledged,

Gregory Millichap, as Trustee of the GKM Irrevocable Nevada Trust dated June 19, 2012, hereinafter referred to as GRANTOR and

William a. Millichap and Sherrie C. Millichap, as Trustees of the William and Sherrie Millichap Family Trust dated March 18, 1998, as amended, hereinafter collectively referred to as GRANTEE.

## WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledge, does by these presents grant, bargain, and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Right No. 304-000-a-1, Carson River Decree, constituting 86.13 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Right No. 304-000-a-1, Carson River Decree, constituting 86.13 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries as follows:

Twenty (20) acres of irrigated ground which will provide a maximum of 86.13 AF of water rights.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/30/2013



BK 813 PG-2139

SS

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## Water Rights Deed - Page 2

To have and to hold, all and singular, the said water rights and the appurtenances, unto the said Grantee, and to their successors and assigns forever.

In Witness Whereof, The Grantor has hereunto executed this Water Rights Deed the day and year first written above.

GKM Irrevocable Nevada Trust dated June 19, 2012

Gregory Millichap, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

July 30, 2013,

By Gregory Millichap

Notary Public

No.89-1891-5

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Appl Exp. Jan. 5, 2015