

Doc Number: **0828539**

08/08/2013 09:07 AM

OFFICIAL RECORDS

Requested By
TIMOTHY J MCCARTHY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0813 Pg: 2212 RPTT # 5



Deputy: pk

APN#: 1320-31-516-006

RPTT: \$0.00 #3

Recording Requested By:

Timothy J. McCarthy

When Recorded Mail To:

Timothy J. McCarthy

1641 Zaldia Drive

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Timothy J. McCarthy

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy J. McCarthy, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J. McCarthy and Melanie A. McCarthy, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of State of Unknown bounded and described as follows:

See Exhibit "A" Attached

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2013

Grant, Bargain and Sale Deed – Page 2


Timothy J. McCarthy

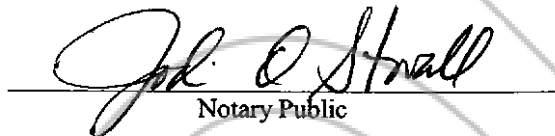
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

August 8, 2013

By Timothy J. McCarthy


Notary Public

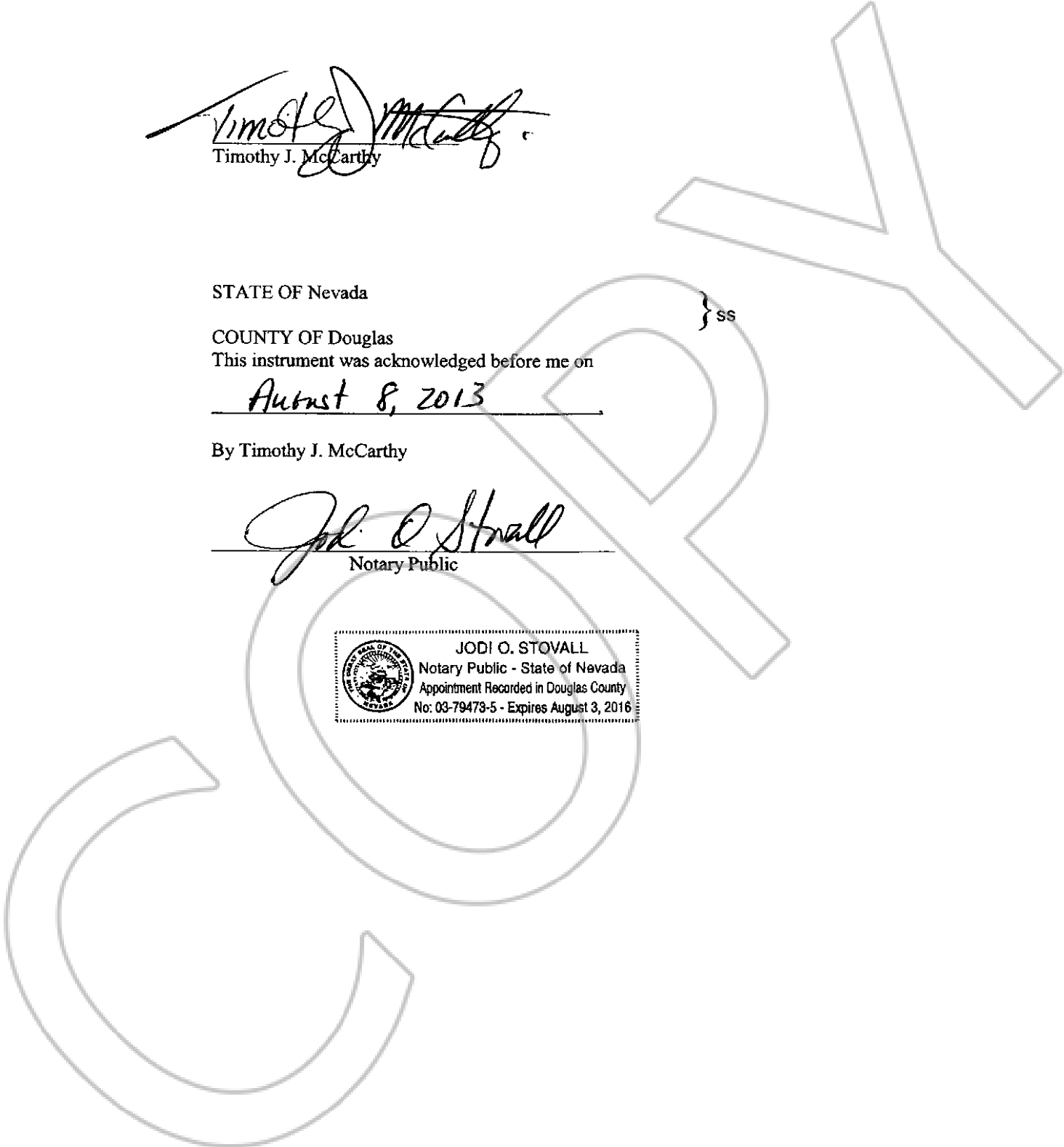
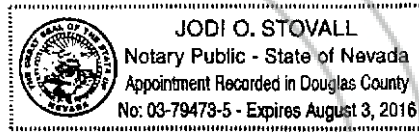




EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 5, in Block C, as set forth on the final map of MACKLAND
UNIT NO. 2 "PHASE B" filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on
September 25, 1989 in Book 989 at page 3256, Douglas County,
Nevada as Document No. 211622.

APN 1320-31-516-006

