

RECORDING REQUESTED BY:
First American - Lenders Advantage

AND WHEN RECORDED MAIL TO:

Jacob Ewing
657 Jeff Lane
Stateline, NV 89449

DOC # 828567
08/08/2013 12:53PM Deputy: SD

OFFICIAL RECORD

Requested By:
First American Mortgage Se
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$18.00
BK-813 PG-2382 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 4434647

Escrow No.: 36565-EH

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Robert D. Hardesty

Owner and holder of the Note secured by the Deed of Trust dated **July 17, 2012**, made by **Jacob C. Ewing**, as Trustor to

First American Title Insurance, Trustee,

for the benefit of **Robert D. Hardesty**, as Beneficiary,

which Deed of Trust was recorded in the office of the County Recorder of **Douglas** County, California, in Book **712** Page **4345** on **July 18, 2012** as Instrument No. **805857** hereby substitutes

Robert D. Hardesty as Trustee, in lieu of the above named Trustee under said Deed of Trust.

Robert D. Hardesty hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

DATED July 23, 2013

STATE OF NEVADA

COUNTY OF

On July 26 2013 Carson City

before me, Jean M. Perpich

A Notary Public personally appeared

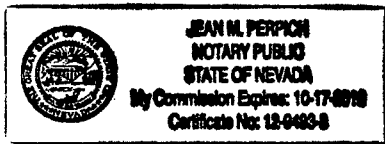
Robert Duncan Hardesty

Robert D. Hardesty

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jean M. Perpich

(Seal)



Exhibit "A"

Legal Description

A.P.N.: 1319-19-310-018

Real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

LOT 1, BLOCK 2 AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 26, 1960, AS DOCUMENT NO. 16645.

