APN: 1022-10-001-084

RECORDING REQUESTED BY FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: DAVID LEE ADAMS 2126 COTATI ST. HAYWARD, CA 94542

DOC # 828577

08/08/2013 02:35PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Document Processing Solution
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-813 PG-2441 RPTT: 286.65



THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

BK 81: PG-242 828577 Page: 2 of 3 08/08/2013

BK 813 PG-2442

, RECORDING REQUESTED BY:

First American Title Insurance Company Order No. 7758377

Escrow No. 25630FD Parcel No. 1022-10-001-084

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: DAVID LEE ADAMS

1216 cotatist Hayward, ca 94412

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$286.65 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. Unincorporated area: City of Wellington, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to David Lee Adams and Karen Rae Adams, husband and wife as joint tenants the following described real property in the County of State of Nevada: Douglas
Legal description attached hereto and made a part hereof as Exhibit "A"
Date 7-24-13
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA SS.S. COUNTY OF Orange
On July 76, 2013, before me, July Julier, a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
DAVID MILLER Commission # 1893688 Notary Public - California Orange County My Comm Evoiron by 25 2014

BK 813 PG-2443

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON, and described as follows:

LOT 48, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

