

DOC # 828584
08/08/2013 03:59PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-813 PG-2472 RPTT: EX#003

APN#: 1022-10-002-073
RPTT: \$0.00 #3

Recording Requested By:
Western Title Company
Escrow No.: 056529-TEA
When Recorded Mail To:
Gary M. Kidman
1070 Sawmill Road
Incline Village, NV 89451-9312



Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Traci Adams Escrow Officer

**THIS DOCUMENT IS BEING RE-RECORDED TO ADD VESTING
REF DOCUMENT #826785**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



DOC # 826785
07/09/2013 09:09AM Deputy: AR

OFFICIAL RECORD

Requested By:

eTRCo, LLC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-713 PG-1595 RPTT: 374.40



APN#: 1022-10-002-073
RPTT: \$374.40

Recording Requested By:
Western Title Company

Escrow No.: 056529-TEA

When Recorded Mail To:

Gary M. Kidman

1070 Sawmill Road

Incline Village, NV 89451-9312

Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN#: 1022-10-002-073
RPTT: \$374.40

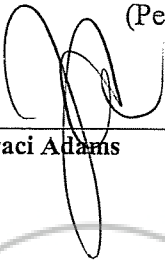
Recording Requested By:
Western Title Company
Escrow No.: 056529-TEA
When Recorded Mail To:
Gary M. Kidman
1070 Sawmill Road
Incline Village, NV 89451-9312

Recorded Electronically	
ID	<u>826785</u>
County	<u>DOUGLAS</u>
Date	<u>7-09-13</u> Time <u>9:09 AM</u>
Simplifile.com 800.460.5657	

Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature  _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Peacock, a married man as his sole and separate property, who acquired title as an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary M. Kidman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1967, as Document No. 35464, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/19/2013



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Walter Peacock, a married man as his sole and separate property, who acquired title as an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary M. Kidman, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 16, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1967, as Document No. 35464, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/19/2013



Grant, Bargain and Sale Deed – Page 2


Walter Peacock

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

MAY 6, 2013

by, Walter Peacock.


Notary Public

JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016

