APN#: 1419-26-510-007

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 056234-TEA

When Recorded Mail To:

Chad Fenwick

10946 Remmet Avenue

Chatsworth, CA 91311

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

DOC # 8286/4 08/09/2013 02:38PM Deputy: SG OFFICIAL RECORD

Requested By:

BK-813 PG-2906 RPTT: 0.00

Douglas County - NV

Fee:

\$17.00

Karen Ellison - Recorder

eTRCo, LLC

Page: 1 of 4

Open Range Disclosure

THIS DOCUMENT IS SIGNED IN COUNTER-PART

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 813 PG-2907

Effective July 1, 2010

828674 Page: 2 of 4 08/09/2013

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1419-26-510-001

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

• Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and

• Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

assument that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have rece	ived this disclosure on this date: \$\\7/17
Chul Fred Toule	1 1 -4-11
Chad Buyer Signature Chad Fenwick	Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our han	ds this day of . 20
]
Seller Signature	Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF LOS AUSELES	
	NT-1 C - 1
This instrument was acknowledged before me on $8-8-13$	Notary Seal
by CHAD FENWICK (date)	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	MICHAEL J. BERNARDO Commission # 2001489
Signature of notarial officer	Notary Public - California
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	Los Angeles County
FOR YOUR PURPOSE.	My Comm. Expires Jan 16, 2017

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1419-26-510-007

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Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

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- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have rece	below signed purchaser, acknowledge that I have received this disclosure on this date:		
Buyer Signature	Buyer Signature		
Print or type name here	Print or type name here		
In Witness, whereof, I/we have hereunto set my hand/our han	ds this $2U$ day of $3U/4$, $20/3$		
MIRC DUR NO +C/N	Seller Signature		
Print or type name here	Print or type name here		
STATE OF NEVADA, COUNTY OFContra Costa	_/		
This instrument was acknowledged before me on 7/26/1	Notary Seal		
(date)			
by Marc Burnstein			
Person(s) appearing before notary			
by			
Person(s) appearing before notary			
see attached			
Signature of notarial officer			
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.			
Leave space within 1-inch margin blank on all sides.			
Nevada Real Estate Division - Form 551	Effective July 1 2010		

BK 813 PG-2909

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California		
County of CONTRO COSTO.		\ \ \ \
On July 24, 2013 before me, Sur	SOAL (G. KING MI	xfarel Put
Date Man Man	Here insent Name and Title of the Officer	in y aft
personally appeared Marc Bu	Name(s) of Signer(s)	
,	who proved to me on the basi	s of eatisfactor
•	evidence to be the person(s) who	se name(ɛ) is/ arc
	subscribed to the within instrument a to me that he/she/they execute	
,	his/h er/their authorized capacity(ie	es), and that by
	nis/her /thei r signature(s) on the person(s), or the entity upon beh	
	person(s) acted, executed the instru	
SUSAN G. KING	certify under PENALTY OF PEF	SJURY under the
Commission # 1921162	aws of the State of California th	
Contra Costa County	paragraph is true and correct.	
My Comm. Expires Feb 5, 2015	WITNESS my hand and official sea	al.////
	Mount	1 June
Place Notary Seal Above	Signature: Signature of Notary	Public / WULG
Though the information below is not required by law,	it may prove valuable to persons relying or	n the document
and could prevent fraudulent removal and Description of Attached Document	reattachment of this form to another docum	nent.
Title or Type of Document: Den Ham	ye Dischosure	
Document Date: Saly 26, 201	Number of Pages	:_/
Signer(s) Other Than Named Above:	//	
Capacity(ies) Claimed by Signer(s).		
Signer's Name: MAN DUKNSFUND Corporate Officer — Title(s): VICE FREG	Signer's Name:	
	□ Corporate Officer — Title(s): □ Individual	RIGHT THUMBPRINT
☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Top of thumb here	☐ Partner — ☐ Limited ☐ Genera	(1) [1] (1) [1] (1) [1] (1) [2] (2) [2] (2) [2] (2) [2] (3) [2] (3) [2] (4) [2] (5)
☐ Attorney in Fact	☐ Attorney in Fact	
☐ Trustee	☐ Trustee	
☐ Guardian or Conservator☐ Other:	☐ Guardian or Conservator ☐ Other:	
	U Uliter.	-
Signer Is Representing:	Signer Is Representing:	-