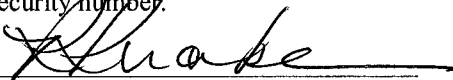


This document does not contain a social security number.

  
Rebecca Knabe

APN: 1419-11-002-033

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:/GRANTEE:**

MARGARET M. REED  
3492 Zurich Ct.  
Carson City, NV 89705

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

MARGARET M. REED, who took title as,  
MARGARET REED, an unmarried woman

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

MARGARET M. REED and BRUCE W. ERWIN, Trustees,  
or their successors in trust, under the REED LIVING TRUST,  
dated July 25, 2013, and any amendments thereto.

DOC # 828680

08/09/2013 03:01PM Deputy: SG

OFFICIAL RECORD

Requested By:

Anderson, Dorn, & Rader, L

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-813 PG-2931 RPTT: EX#007





ALL her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

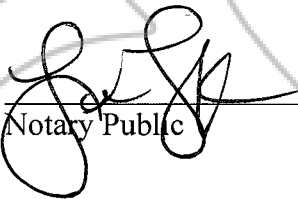
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 8<sup>th</sup> day of August, 2013.

  
MARGARET M. REED

STATE OF NEVADA                     }  
   }ss:  
COUNTY OF WASHOE                   }

This instrument was acknowledged before me, this 8<sup>th</sup> day of August, 2013, by MARGARET M. REED.

  
Notary Public





## EXHIBIT "A"

**Legal Description:**

Lot 40, as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 01, 1972, under File No. 62567.

**APN: 1419-11-002-033**

**Property Address: 3492 Zurich Court, Carson City, Nevada 89705**

