

Doc Number: **0828687**

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OFFICIAL RECORDS

Requested By
BENJAMIN PLATON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0813 Pg: 2946



Deputy: sd

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
✓ Law Office of Benjamin V. Platon II
10940 Fair Oaks Blvd, Ste. 100
Fair Oaks, California 95628

MAIL TAX STATEMENTS:
Thomasina Malory
10440 Brogan Court
Sacramento, CA 95829-6566

Affidavit - Death of Joint Tenant

APN: a portion of 42-010-40 (42-276-36-01)

STATE OF CALIFORNIA)
)ss.
County of Sacramento)

BEFORE ME, the undersigned Notary Public, personally appeared, Thomasina E. Malory, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Thomasina E. Malory and I reside at 10440 Brogan Court, Sacramento, CA 95829-6566.
2. I owned real property as a joint tenant with Freddie J. Malory, such real property located in Douglas County, State of Nevada, described as follows:
See attached legal description.
3. Freddie J. Malory, my joint tenant identified above, departed this life on the 23rd day of May, 2008. A certified copy of the death certificate of Freddie J. Malory is attached.
4. On the date of the death of Freddie J. Malory, the above described real estate was owned by Freddie J. Malory and Thomasina E. Malory, husband and wife as joint tenants with right of survivorship and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: August 6, 2013

Thomasina E. Malory
Thomasina E. Malory

Subscribed and sworn to (or affirmed) before me on this 6th day of August, 2013, by Thomasina E. Malory proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Signature]

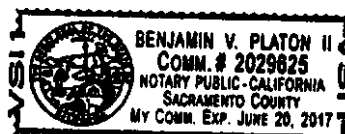


EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to, that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recoded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E. 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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SACRAMENTO COUNTY

SACRAMENTO, CALIFORNIA

CERTIFICATE OF DEATH

3200834004418

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONERS USE ONLY. Includes fields for name (Freddie James Malory), date of birth (07/26/1948), date of death (05/23/2008), cause of death (Respiratory Failure), and physician (Adele Zuhra Mitchell M.D.).

BK 0813 PG 2948 8/9/2013

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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO



This is a true and exact reproduction of the document officially registered and placed on file in the office of the SACRAMENTO COUNTY CLERK/RECORDER.

DATE ISSUED JUN 21 2013

Craig Kramer CRAIG KRAMER CLERK/RECORDER SACRAMENTO COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date, seal and signature of the County Clerk/Recorder.