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OFFICIAL RECORDS

Requested By  
KACEYS DATA SERVICE

APN: 1318-26-101-006  
RPTT: \$1.45

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 42.00  
Bk: 0813 Pg: 3422 RPTT # 5



Deputy ar

✓ WHEN RECORDED AND  
MAIL TAX STATEMENT TO:  
KIMBERLY BURKHALTER  
2325 E 4000 N  
FILER, ID 83328

**Quitclaim Deed**

Date of this Document: JULY 16, 2013

Grantor:

Name MARIA T. RICCIO AND SHANE WHEATL E Y<sub>2</sub>  
22396 DEHLI AVENUE  
PT CHARLOTTE, FL 33952

Grantee:

Name CLAY BURKHALTER AND KIMBERLY BURKHALTER AS JOINT TENANTS  
2325 E 4000 N  
FILER, ID 83328

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED LEGAL DESCRIPTION

Assessor's Property Tax Parcel/Account Number(s): 1318-26-101-006

**THIS QUITCLAIM DEED**, executed this 16TH day of JULY, 2013., by first party, Grantor, whose mailing address is 22396 DEHLI AVE, PT CHARLOTTE, FL 33752, to second party, Grantee, CLAY BURKHALTER AND KIMBERLY BURKHALTER AS JOINT TENANTS whose mailing address is 2325 E 4000 N, FILER, ID 83328

**WITNESSETH** that the said first party, for good consideration and for the sum of ONE DOLLAR Dollars (\$ 1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_ to wit: \_\_\_\_\_

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness *[Signature]*  
 Print Name of Witness Viktoria Chestsov

Signature of Witness *[Signature]*  
 Print Name of Witness LINDA TAYLOR

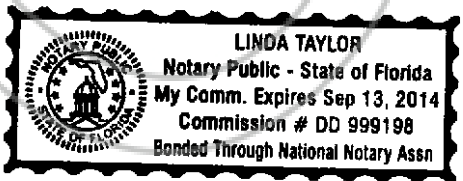
Signature of Grantor *[Signature]*  
 Print Name of Grantor MARIA T RICCIO

State of Florida  
County of Charlotte

On July 16, 2013, before me, Linda Taylor, appeared MARIA T RICCIO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
*[Signature]*  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)



which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_  
to wit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness *[Signature]*  
Print Name of Witness Viktoria Chestsov

Signature of Witness *[Signature]*  
Print Name of Witness Linda Taylor

Signature of Grantor *[Signature]*  
Print Name of Grantor Shane Wheatley

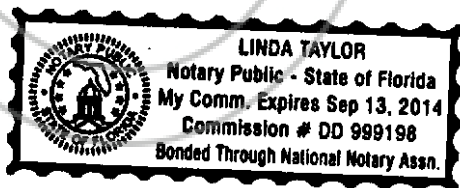
State of FLORIDA  
County of Charlotte

On July 16, 2013, before me, Linda Taylor,  
appeared SHANE E. WHEATLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)



**EXHIBIT "A"  
LEGAL DESCRIPTION  
KINGSBURY CROSSING -**

**INTERVAL NUMBER: 410339A  
HOA NUMBER: 478803181  
SEASON: HIGH  
USE: ANNUAL**

**The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:**

**PARCEL A:**

**AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY"):**

**A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:**

**PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.**

**EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.**

**ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERRETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.**

**TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983 , IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "HIGH" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.**

**SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.**