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**NEVADA ASSIGNMENT  
OF DEED OF TRUST**

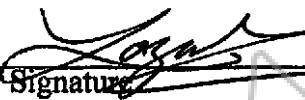
(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(state specific law)

  
\_\_\_\_\_  
Signature  
Logan Lam Nguyen

Recording Coordinator  
\_\_\_\_\_  
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 1420-28-210-010

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
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4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

*[Space Above This Line For Recording Data]*

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4500182702

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated December 9, 2003 and recorded on December 15, 2003, made and executed by RODNEY D LAMPSON AND SANDRA L LAMPSON, to and in favor of MARQUIS TITLE & ESCROW INC., Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:  
Property Address: 1283 HERMOSA COURT, MINDEN, NV 89423

See exhibit "A" attached hereto and made a part hereof.





such Deed of Trust having been given to secure payment of **One Hundred Sixty Five Thousand Seven Hundred and 00/100ths (\$165,700.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1203**, at Page **6743** (or as No. **0599606**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 04-15-2013.

Assignor:  
**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**



By:

*[Handwritten Signature]*

Jeanette P. Smy

Vice President

Its:

\_\_\_\_\_





**ACKNOWLEDGMENT**

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 25<sup>th</sup> day of April, 2013, before me appeared Jeanette P. GAY, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that CAHE acknowledged the instrument to be the free act and deed of the corporation.



Signature of Person Taking Acknowledgment

**TOMMIE J. NELSON**

Printed Name

**Notary Public**

Title or Rank

Serial Number, if any: 067566

My Commission Expires: Lifetime



(Seal)





EXHIBIT "A"

LOT 16, AS SET FORTH ON THE OFFICIAL PLAT OF SARATOGA SPRINGS ESTATES,  
UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON MAY 24, 1994, IN BOOK 594, PAGE 3894,  
AS DOCUMENT NO. 338068, AND AMENDED BY DOCUMENT RECORDED JULY 8, 1994,  
IN BOOK 794, PAGE 1165, AS DOCUMENT NO. 341498, OFFICIAL RECORDS

PARCEL NO. 1420-28-210-010

