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Contract No.: 000571100379 Number of Points Purchased: 105,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

Doc Number: **0828818**

08/13/2013 01:35 PM OFFICIAL RECORDS Requested By.

GUNTER-HAYES & ASSOCIATES LLC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0813 Pg: 3666 RPTT \$ 66.30

Deputy sg

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD O CABALSE and JOYCE R CABALSE, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from
recorded in the official land records for the aforementioned property
on 4-13-1 , as Instrument No. 078512 and being further identified in Grantee's
records as the property purchased under Contract Number 000571100379

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

BK . Ø8 13 PG : 3667 8/13/20 13

\wedge		Contract: 000571100379 DB	
Grantor: JOYCE R CABALSE			
Grantor: JOYCE R CABALSE	ACKNOWLED	GEMENT	\ \
		<u></u>	\ \
STATE OF (CA)			\ \
COUNTY OF COUNTY OF SS.			\ \
On this theday ofAPR 3	0.20130	before me, the undersi	gned, a Notary
- wone, within and for the county of		, DIMIN OI	,
commissioned qualified, and acting to me appeared	I in person JOYC	E R CABALSE, to m	ne personally well
known as the person(s) whose name(s) appear upo grantor and stated that they had executed the same			
and set forth, and I do hereby so certify.	TOT the Consider	tuon and purposes me	TOM INCIDIOUS
the corresponding to the second secon			
IN TESTIMONY WHEREOF, I have her	cunto set my han	d and official seal as	such Notary
Public at the County and State aforesaid on this	day 🕰	PR 3 0 2013	
Signature: Print Name: Maris State 1997		MARICELA LOP	
Notary Public Maricola Lopez		Notary Public - State of My Comm. Expires May	
My Commission Expires:		Commission # EE 2	200011
	William .	Bonded Through National N	otary Assn.
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Contract: 000571100379 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 30th day of April, 2013.

Divided with Source of Figure 1, 2015.			\ \
Grantor: RONALD O CABAL	ilse		7 /
Grantor: RONALD O CABAI	<u> ISE</u>		1
	<u>ACKNOWLE</u>	DGEMENT	Street, Street
STATE OF CO. C.S.			
COUNTY OF A COUNTY OF	/ /))	
On this the day of	APR 9 202013	before me, the undersigned, a	Notary
Public, within and for the County of		, State of	,
commissioned qualified, and acting to me ap	peared in person RO	NALD O CABALSE, to me per	rsonally
well known as the person(s) whose name(s) a	appear upon the with	n and foregoing deed of convey	ance as
the grantor and stated that they had executed			
and set forth, and I do hereby so certify.			
IN TESTIMONY WHEREOF, I has	ve hereunto set my ha	and and official seal as such No	tary
IN TESTIMONY WHEREOF, I har Public at the County and State aforesaid on t	this day o	APR 3 0 2013 ₂₀	
Signature:	1 107	MARICELA LOPEZ	٦
Print Name: Maricela Lonez		Notary Public - State of Florid	a
Notary Public	了\ 1 號(My Comm. Expires May 20, 201	16
My Commission Expires:		Commission # EE 200011	. [
	T) / /~"	Bonded Through National Notary Ass	