

Doc Number: **0828824**

08/13/2013 01:41 PM

OFFICIAL RECORDS

Requested By:

**GUNTER-HAYES & ASSOCIATES LLC**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0813 Pg: 3680 RPTT \$ 68.25



Deputy sg

Contract No.: 000571200997  
Number of Points Purchased: 111,000  
Annual Ownership  
APN Parcel No.: 1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.  
6277 Sea Harbor Drive, Orlando, FL 32821  
Recording requested by: Lawyers Title of Nevada, Inc.  
After recording, mail to:  
Wyndham Vacation Resorts, Inc., Title Services  
6277 Sea Harbor Drive, Orlando, FL 32821

### GRANT, BARGAIN, SALE DEED

#### Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Joseph T. Bullock and Mary Ann Bullock, Trustees of The Joseph T. Bullock and Mary Ann Bullock Revocable Living Trust**, dated December 2, 2009, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 111,000/183,032,500 undivided fee simple interest as tenants in common in **Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302** in **South Shore Condominium ("Property")**, located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 111,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the official land records for the aforementioned property on 6-29-12, as Instrument No. 0804885 and being further identified in Grantee's records as the property purchased under Contract Number 000571200997

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

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amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 5th day of April, 2013.

Joseph T. Bullock TRUSTEE  
Grantor: JOSEPH T BULLOCK, TRUSTEE  
ACKNOWLEDGEMENT

On this the 5 day of April, 2013 before me, the undersigned, a Notary Public, within and for the County of CLARK, State of NEVADA, commissioned qualified, and acting to me appeared in person JOSEPH T BULLOCK, TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 5 day of April, 2013.

Signature: Travis Hunsaker  
Print Name: TRAVIS HUNSAKER  
Notary Public  
My Commission Expires: 6/15/16

 TRAVIS HUNSAKER  
Notary Public State of Nev.  
No. 12-8178-1  
My appt. exp. June 15.

 TRAVIS HUNSAKER  
Notary Public State of Nevada  
No. 12-8178-1  
My appt. exp. June 15, 2016

Contract: 000571200997 DB

Mary Ann Bullock, Trustee  
**Grantor: MARY ANN BULLOCK, TRUSTEE**  
**ACKNOWLEDGEMENT**

On this the 5 day of April, 2013 before me, the undersigned, a Notary Public, within and for the County of CLARK, State of NEVADA, commissioned qualified, and acting to me appeared in person MARY ANN BULLOCK, TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 5 day of April, 2013.

Signature: [Handwritten Signature]  
Print Name: TRAVIS HUNSAKER  
Notary Public  
My Commission Expires: 6/15/16

