

DOC # 828885
08/14/2013 10:15AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-813 PG-3926 RPTT: 0.00

APN: 1320-33-210-070

Recording requested by and mail
Documents and tax statements to:

The Ranch at Gardnerville
1830 College Parkway, Ste. 200
Carson City, Nevada 89706

D01099767LJ



RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned, A & A Construction, Inc., did on the 22nd day of July record a Mechanic's Lien, recorded in Book 713, Page 5354, as Document No. 827582, in the Office of the County Recorder of Douglas County, State of Nevada, by which the undersigned gave notice of their intention to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by The Ranch at Gardnerville, situate in the County of Douglas, State of Nevada, to wit:

Parcel 2B as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-1, recorded in the office of the Douglas County Recorder, State of Nevada on June 18, 2013 in Book 613 at Page 4667 as Document No. 825569, Official Records.

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property or improvements described above by reason of the work and/or labor done, and/or materials furnished for, said property.

Dated:

A & A Construction, Inc.


By: Susan Anker, Secretary/Treasurer



State of nevada }
County of ~~Washoe~~ } ss.
Douglas

On this 13 day of August, 2013, personally appeared before me, a Notary public Bobbi Yasmer who acknowledged that Susan Anker She executed the above instrument.

Signature Bobbi Yasmer
Notary Public

