APN: 1420-08-310-008
When Recorded Return and
Mail Tax Statements To:
Ronald Lynch
987 Blue Ridge Drive
Carson City, NV 89705

Doc Number: **0828894**

08/14/2013 11:35 AM OFFICIAL RECORDS Requested By NANCY REY JACKSON LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00 Bk: 0813 Pg: 3955 RPTT # 10

Deputy.

DEED UPON DEATH

I, RONALD LYNCH, hereby convey to WILL RICHARD LYNCH, effective on my death, all right, title and interest in the real property commonly known as 987 Blue Ridge Drive, Carson City, in the County of Douglas, State of Nevada, bounded and described more particularly as follows:

Lot 6, in Block D, as set forth on the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447 (Previous APN: 0000-21-307-200)

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SECTIONS 2 TO 27, INCLUSIVE, OF THIS ACT, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this **3** day of August, 2013.

)§

RONALD LYNC

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 13 day of August 2013, personally appeared before me, a Notary Public, RONALD LYNCH, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.

NOTARY PUBLIC

CARRIE M. JACKSON
Notary Public, State of Nevada
Appointment No. 00-63647-5
My Appt. Expires Jul 17, 2016