DOC # 828987

08/16/2013 08:40AM Deputy: AR

OFFICIAL RECORD

Requested By:

VP Title LLC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-813 PG-4488 RPTT: 1.95

PREPARED BY AND RETURN DEED TO: Jeffrey Robinson P.O. Box 6757 Sevierville, TN 37864 TR-1-2045

MAIL TAX STATEMENTS TO: Robert C. Staiman and Francine J. Staiman 7871 Rolling Woods Court #308 Springfield, VA 22152

APN#: 1319-30-712-001

RPPT:1.95

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made by and between Jeffrey Robinson, a single man as sole and separate property, whose address is 3392 Shearwood Forest Dr. Portsmouth, NH 03801, Grantor and Robert C. Staiman and Francine J. Staiman, Husband and Wife as Joint Tenants with Right of Survivorship, whose address is 7871 Rolling Woods Court #308, Springfield, VA 22152, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of FIVE HUNDRED DOLLARS (\$500.00), lawful money of the Untied State of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibits/ attached hereto and incorporated herein by this reference;

'A-1' and 'A-2'

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



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Exhibit A-1 (160)

• A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1- 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 Feet; Thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; Thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one use period every other year in ODD-numbered years in accordance with said Declaration.

A portion of APN 1319-30-712-001





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Exhibit A-2 (160)

• A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1- 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 Feet; Thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; Thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one use period every other year in EVEN-numbered years in accordance with said Declaration.

A portion of APN 1319-30-712-001

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IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Circulated and the state of the		\ \
Signed, sealed and delivered in the presence of: (As to both Grantors)		\ \
(As to both dialitors)		\ \
- Som Ins	mit of	_ \ \
Witness Signature	Jeffrey Robinson (Gra	ntor)
Galle Dans		
Printed Name		
_ andones		
Witness Signature	\ \ \	
Over Innes))	
UvaJones	\ / /	
Printed Name		
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STATE OF:		
COUNTY OF: SWY		
COUNTY OF: XVIII	/ / >	
On, 16/12/13 , before me,	lova Yorkm	
Notary Public, personally appeared, between		
the basis of satisfactory evidence to be the person(s)	Jeffrey Robinson	who proved to me on
instrument and acknowledged to me that they execut	ed the same in their auth	orized capacities, and
that by their signature(s) on the instrument the perso	n(s), or the entity upon b	ehalf of which the
person(s) acted, executed the instrument.		
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My commission Expires: $6/30/5$	The Texas	in this
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