

DOC # 828989
08/16/2013 08:42AM Deputy: AR
OFFICIAL RECORD
Requested By:
Title Resource Group- CCS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-4510 RPTT: 0.00



APN: 1220-24-201-045

RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258303014

Prepared by: April Lee Booth

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0625852, at Volume/Book/Reel 1004, Image/Page 1458, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

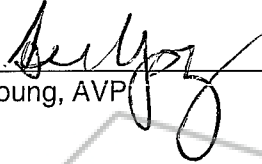
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PHH Mortgage Corporation, its successors and assigns, executed by Frederick L. Sanchez, , being dated the _____ day of _____, 20____ in an amount not to exceed \$228,000.00 recorded in Official Record as _____, _____, Recorder's Office, Douglas County, Nevada and upon the premises above described, Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to PHH Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



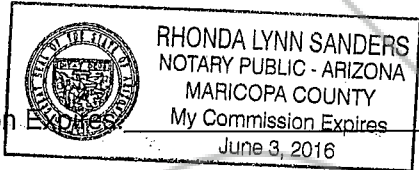
IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of August, 2013.

Chase Manhattan Bank, USA N.A.


By: 
Lee Young, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 01st day of August, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires


Notary Public





Title No FNTGL-2013031881

LEGAL DESCRIPTION

EXHIBIT "A"

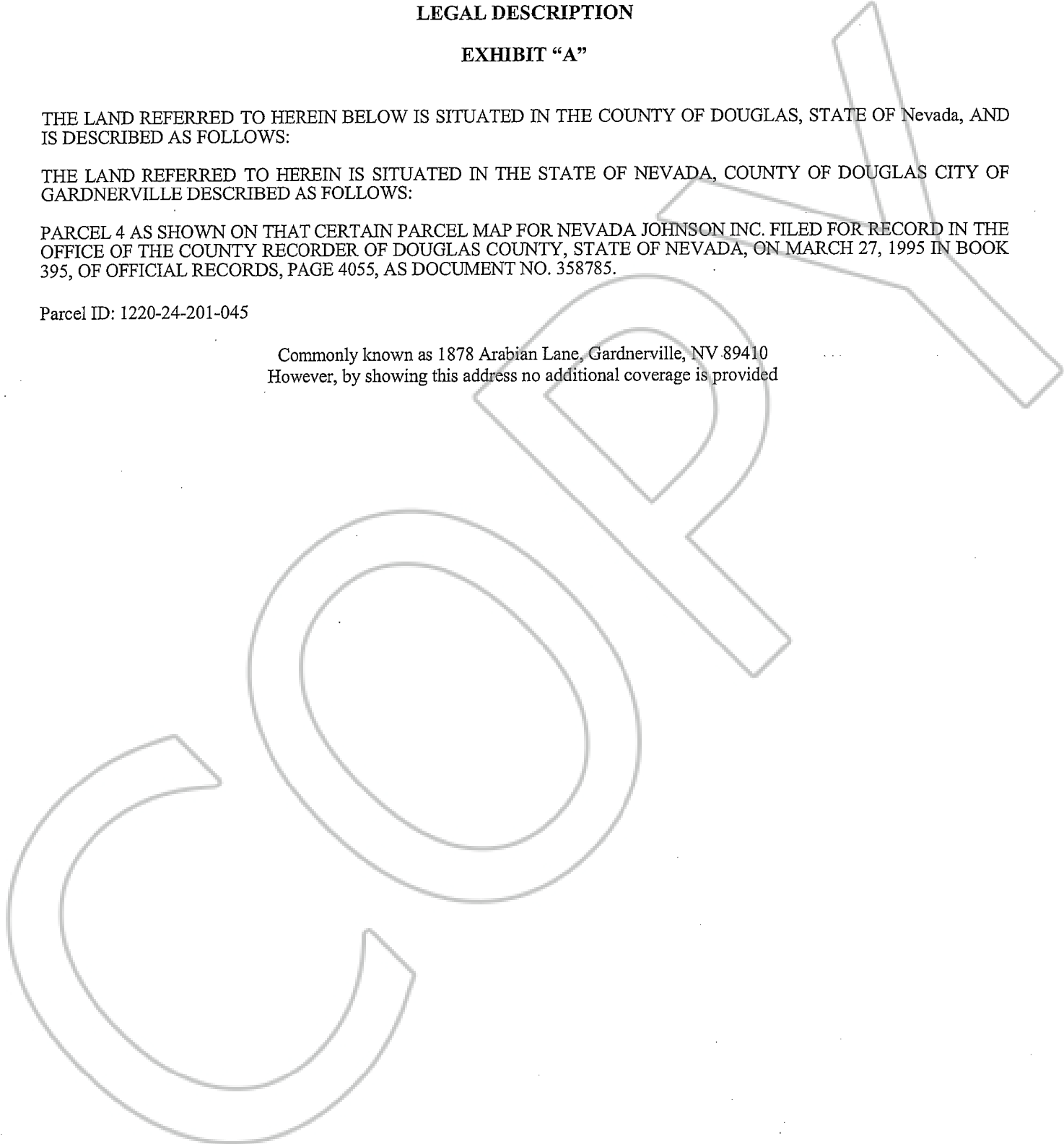
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS CITY OF GARDNERVILLE DESCRIBED AS FOLLOWS:

PARCEL 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR NEVADA JOHNSON INC. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1995 IN BOOK 395, OF OFFICIAL RECORDS, PAGE 4055, AS DOCUMENT NO. 358785.

Parcel ID: 1220-24-201-045

Commonly known as 1878 Arabian Lane, Gardnerville, NV 89410
However, by showing this address no additional coverage is provided



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