

DOC # 828993
08/16/2013 09:49AM Deputy: PK
OFFICIAL RECORD

Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-813 PG-4536 RPTT: 2022.15



APN: 1419-26-710-013

Escrow No. 00199969 - 002 -15
RPTT \$2,022.15
When Recorded Return to:
Marvin and Janine Weissberger
2872 Antelope Valley Court
Genoa, NV 89411

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Joseph N. Trimarchi and Luann H. Trimarchi, trustees of The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002

do(es) hereby Grant, Bargain, Sell and Convey to

Marvin A. Weissberger and Janine C. Weissberger trustees of the Marvin Weissberger and Janine Chisholm Weissberger revocable Trust dated February 24, 2004

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 39, in Block E, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004, in Book 204, Page 4470, as Document No. 604356.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 12 day of August, 2013

The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002

The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002


Joseph N. Trimarchi Trustee
Joseph N. Trimarchi, Trustee

Luann H. Trimarchi Trustee
Luann H. Trimarchi, Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 8-12-13,
by Joseph N. Trimarchi and Luann H. Trimarchi

Karen B
NOTARY PUBLIC

 KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 93-4751-3 - Expires October 18, 2014

 KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 93-4751-3 - Expires October 18, 2014

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