Doc Number: 0829000

08/16/2013 10:08 AM OFFICIAL RECORDS

Requested By CORELOGIC SOLUTIONS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2

Fee: \$ 15.00

Bk: 0813 Pg: 4556

Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 42212531848133448

Tax ID:

1420-19-101-001

Property Address:

3136 Washoe Springs Rd Minden, NV 89423-9607 NV0-ADT 26616421 7/29/2013 NSBO630

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR COUNTRYWIDE HOME LOANS, INC.

Made By:

SHIRLEY J NORRIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE

PROPERTY

Trustee:

RECONTRUST COMPANY, N.A.

Date of Deed of Trust: 2/1/2006

Original Loan Amount: \$399,750.00

Recorded in Douglas County, NV on: 2/7/2006, book 0206, page 2442 and instrument number 0667489

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 7-*30-1*3

Bank of America, N.A.

Gerald M. Burrell

Assistant Vice President



BK . 08 13 PG : 4557 8/ 16/20 13

| State of TX, County of                       | DALLAS  | _  |   |
|--|---|--|---|
| On JUL 3 0 2013 appeared Gera                | before me,  | AMBER N PRICE ASSIST/                                    | , a Notary Public, personally ANT VICE PRESIDENT of Bank of   |
| America, N.A. persona and acknowledged to me | lly known to me<br>that he/she/they<br>on the documer | to be the person(s) whose no executed the same in his he | ame(s) are subscribed to the within document er/their authorized capacity(ies), and that by upon behalf of which the person(s) acted, |
| Witness my hand and of                       |   |  | AMBER N. PRICE Notary Public, State of Texas  |
| Notary Public: A My Commission Expires       | MBER N PRICE  |  | My Commission Expires 10/21/2014  |
| Mry Commission Expire                        | 5. <u>961 2 1 201</u>                                 | _ //   | _ \   |
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